

WHEN RECORDED MAIL TO:
TORBEN HANSEN
766 SUNNYSIDE COURT
GARDNERVILLE, NV 89410

Order No.
Escrow No. F72678CA
R.P.T.T. 239.20
XX Based on full value
Based on full value
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged

P. & S. DEVELOPMENT LTD., a Limited Liability Company

(GRANTOR),
does hereby grant, bargain, sell, and convey to TORBEN HANSEN and MARTHA HANSEN, HUSBAND AND WIFE AS COMMUNITY PROPERTY

(GRANTEE),
all that real property in the County of DOUGLAS, State of Nevada,
being Assessor's Parcel Number 27-861-22, specifically described as:

Lot 30 as set forth on the Final Map of TILLMAN ESTATES, filed for record
in the Office of the County Recorder of Douglas County, State of Nevada,
on April 12, 1994, in Book 494, at Page 2192, as Document No. 334956.

SUBJECT TO COVENANTS, CONDITIONS AND RESTRICTIONS NOW OF RECORD UNDER
DOCUMENT NO. 336073, OF OFFICIAL RECORDS.

Together with all and singular the tenements, hereditaments and
appurtenances thereunto belonging or in anywise appertaining, and any
reversions, remainders, rents, issues or profits thereof.

Dated May 24, 1996

STATE OF NEVADA)
County of DOUGLAS)SS.

P & S DEVELOPMENT LTD.

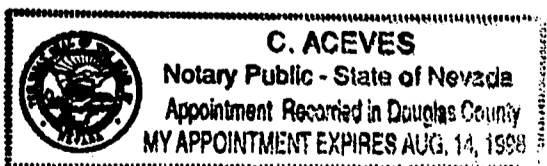
BY: PARK CATTLE CO. MANAGER
✓ W. Bruce Park

BY: W. BRUCE PARK

This instrument was acknowledged
before me on May 28, 1996
by W. BRUCE PARK

MAIL TAX STATEMENT TO:
SAME AS ABOVE

C. Aceves
Notary Public



.....
FOR RECORDER'S USE
.....
REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA
96 JUN -4 P4:12
LINDA SLATER
RECORDER
\$7.00 PAID DEPUTY

389304

BK0696PG0411