

**REQUEST FOR NOTICE  
Under Chapter 107 NRS**

In accordance with Chapter 107 NRS, request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust recorded as Instrument No. 273036 on MARCH 11, 1992, in Book 392 Page 1692, of Official Records of DOUGLAS County, Nevada, and describing land therein as SEE EXHIBIT "A"

Executed by PHILIP LYNDON FINGAR AND RHONDA L. FINGAR  
as Trustor, in which DIRECTORS MORTGAGE LOAN CORPORATION  
is named as Beneficiary, and STAN-SHAW CORPORATION  
as Trustee, be mailed to BANK OF AMERICA NEVADA  
at P.O. BOX 2240, BREA, CA 92622  
Address

Dated JUNE 4, 1996

STATE OF ARIZONA }  
COUNTY OF MARICOPA } ss

BANK OF AMERICA NEVADA  
Delia Fuentes  
DELIA FUENTES, OPERATIONS MANAGER

On JUN 4, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared \_\_\_\_\_

Title Order No. 96050971  
Escrow or Loan No. 20030603447136998

DELIA FUENTES

known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

Seal Delia Fuentes  
Notary Public in and for said County and State

When recorded mail to: Iveta Cravaria  
Notary Public-State of Arizona  
BANK OF AMERICA NEVADA MARICOPA COUNTY  
My Comm. Exp. Nov. 8, 1996

P.O. BOX 2240  
BREA, CA 92622  
ATTN: CONSUMER LOAN SERVICING #1324

This Space for Recorder's Use

**389507**  
**BK 0696 PG 096 I**

**LEGAL DESCRIPTION**

Order No.: 96050971

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

A parcel of land located within a portion of the Southwest 1/4 of Section 33, Township 13 North, Range 21 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada, described as follows:

Commencing at the Southwest corner of Section 33, Township 13 North, Range 21 East, M.D.B.&M., as shown on the Map of Division into Large Parcels for Ruth H. Jerdon (Fingar) and recorded in Book 483, Page 255, as Document No. 78498, Douglas County, Nevada, Recorder's Office; thence along the South line of said Section 33, south 89°28'58" East, 2004.52 feet to THE POINT OF BEGINNING; thence North 00°35'02" East, 1306.75 feet to the South line of Parcel "B" of said Map; thence along the South line of Parcel "B" to the center of section line of Section 33 and the East line of said Map; thence along said line South 00°35'02" West, 1308.14 feet to the South line of Section 33; thence North 89°28'58" West, 666.34 feet to THE POINT OF BEGINNING.

TOGETHER WITH an easement for ingress and egress over the Southerly 50 feet of adjusted Parcel C as shown on the Division into Large Parcels for RUTH H. JERDON (FINGAR) and recorded in Book 483, Page 255, as Document No. 78498, Douglas County, Nevada, Recorder's Office.

REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

'96 JUN -7 10:21

LINDA SLATER  
RECORDER

*S.F.S.* PAID *K.D.* DEPUTY

389507

BK 06 96 PGO 962