WHEN RECORDED MAIL TO: VICTORIA J. LEE 1267 ESTHER WAY MINDEN, NV 89423

Order No. Escrow No. M72297CH R.P.T.T. 154.05 XX Based on full value Based on full value

less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

CICCONE) Husband and Wife

That for a valuable consideration, receipt of which is hereby acknowledged DANIEL R. ALLEN AND DEBERA RAE ALLEN (WHO ACQUIRED TITLE AS DEBERA RAE

(GRANTOR), does hereby grant, bargain, sell, and convey to VICTORIA J. LEE , AN UNMARRIED

(GRANTEE), , State of Nevada. all that real property in the County of DOUGLAS being Assessor's Parcel Number 21-084-03 , specifically described as:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 28, as shown on the Official map of COCHRAN ESTATES UNIT NO. 1, filed in the office of the County Recorder of Douglas County, Nevada, on December 23, 1970, in Book 82, Page 294, under File No. 50690. A.P.N. 21-084-03

DANIEL R. ALLEN, HUSBAND OF THE GRANTOR HEREIN JOINS IN THE EXECUTION OF THIS DEED FOR THE PURPOSE OF DIVESTING ANY INTEREST, COMMUNITY OR OTHERWISE IN AND TO SUBJECT PROPERTY.

all and singular the tenements, hereditaments Together with appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof,

Dated May 20, 1996

STATE OF NEVADA

County of Churchill

)ss.

Mera DEBERA RAE ALLEN

DANIEL B. ALLEN

This instrument was acknowledged before me on May 21,1996 by Daniel R Allew + Debera Rae Allen

> MAIL TAX STATEMENT TO: SAME AS ABOVE

> > FOR RECORDER'S USE

KATHLEEN E. ALBISTON Notary Public - State of Nevada Appointment Recorded in Churchill County MY APPOINTMENT EXPIRES FEB. 25, 1999

OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

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