## REQUEST FOR NOTICE Under Chapter 107 NRS

In accordance with Chapter 107 NRS, request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust recorded as Instrument No. 310578 on JUNE 23, 1993 ,in Book 693 Page 5009 ,of Official Records of DOUGLAS County, Nevada, and describing land therein as SITUATE IN THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B. & M., DESCRIBED AS FOLLOWS:
PARCEL D, AS SHOWN ON THE PARCEL MAP FOR PAT AND JUDY ROEDIGER, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON MARCH 3, 1989, IN BOOK 389, PAGE 335, AS DOCUMENT NO. 197456.
Executed by THOMAS E. HITCHCOCK AND FREDERICK E. HITCHCOCK
as Trustor, in which GE CAPITAL MORTGAGE SERVICES, INC.
is named as Beneficiary, and WESTERN TITLE COMPANY, INC.
as Trustee, be mailed to BANK OF AMERICA NEVADA
at P.O. BOX 2240, BREA, CA. 92622
Dated MAY 24, 1996  address BANK OF AMERICA NEVADA
STATE OF ARIZONA ? Cinder Culoncie
COUNTY OF MARICOPA } ss CINDY VALENCIA, OPERATIONS MANAGER
On MAY 24, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared  Escrow or Loan No. 20030603426596998
cindy valencia, operations manager known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.  This Space for Recorder's Use
Seal Notary Public in and for said County and State  OFFICIAL SEAL When recorded mail to MARICOPA COUNTY  BANK OF AMERICA NEVALANI Explies Feb. 18, 2000  REQUESTED BY  WESTERN TITLE COMPANY, INC.  IN OFFICIAL RECORDS OF  DOUGLAS CO., NEVADA.
P.O. BOX 2240 '96 JIN -7 P12:06
ATTN: CONSUMER LOAN SERVICING #1324  ATTN: CONSUMER LOAN SERVICING #1324
ATTN: CONSUMER LOAN SERVICING #1324  389544  RECORDER PAIDK DEPUTY
BK 0696PG 1049