

AFFIDAVIT OF CONVERSION OF MOBILE HOME
TO REAL PROPERTY

P.O. Box 1975
Minden, Nev.
89423

Thomas H. and Theresa A. Kelly being first duly sworn, deposes, states, requests and agrees to the conversion of the below described mobile home to real property pursuant to NRS 361.244.

1. Physical location (property) of mobile home:

3825 SAPPHIRE RD. T.R.E.

2. Assessor' Parcel Number:

37-453-05

3. Owner (s) of physical location of mobile home:

H. KELLY A. KELLY
THOMAS (AND) THERESA
(OR)

4. Lienholder of land, if applicable: California Federal - Nevada Division

5. Owner (s) of mobile home: Thomas H and Theresa A Kelly

6. Lienholder of mobile home, if applicable:

~~California Federal Nevada Division~~ None

THIS DOCUMENT IS BEING RE-RECORDER TO CORRECT ITEM #6 TO SHOW NONE.

7. Mobile home description:

Manufacturer: _____
Model Name: BAY
Serial Number: TRD1478AB
Manufactured Year: 1979
Dimensions: 24' x 48'

8. Mobile home dealer, if applicable:

Dealer name: _____
License number: _____
DRS number: _____

9. Mobile home installed by: _____

State License number: _____
Douglas County License number: _____

* 10. Running gear removed by: OK / 061395 John P. ...
Date of removal: _____

11. Mobile home permanently affixed to the land by:

Permanent BPT Foundation O/B

APPENDIX A

TO BE COMPLETED BY DOUGLAS COUNTY PUBLIC WORKS:

1. Has the mobile home's running gear been removed, and the mobile home permanently affixed to the land?

Yes X No _____

2. Plot plan approved by: DRW Pete Wyszocki

3. Mobile home installation approved by:
Leonard Lawson

4. Installation certificate and label number issued:
21679

6-13-95
Date

Carolyn K. Kilpatrick
Authorized Signature

Carolyn K. Kilpatrick
(Print or type the name above)

Building Division Secretary

APPENDIX B

TO BE COMPLETED BY THE DOUGLAS COUNTY ASSESSOR:

1. Have received verification from the Manufactured Housing Division of the Nevada State Department of Commerce that there is no security interest in the mobile home, or that the holders of security interests have agreed in writing to the conversion of the mobile home to real property.

Yes _____ No X _____

2. The above described mobile home has been placed on the real property tax rolls of Douglas County as of:

Date 7-1-95

Note: A copy of the Real Property Notice from Manufactured Housing Division must be received by this office before December 1, of this year or the mobile home will revert to personal property.

Date 6-13-95

Barbara Byington by Pat McInnis
Douglas County Assessor

Barbara Byington by PAT McINNIS
(Print or type the name above)

REQUEST

SERIAL NUMBER: RD1478AB

SUFFIX:

YEAR: 79

MANUFACTURER:

TRADE NAME/MODEL: BAY

TYPE: MW SIZES (1): 24 ' " X 48 ' " (2): ' " X ' "

(W X L) (3): ' " X ' " (4): ' " X ' "

LIENHOLDER NAME: CALIFORNIA FEDERAL-NEVADA DIVISION

***** OWNER NAME(S) *****

NAME (COMMA MAY BE USED ONLY FOLLOWING LAST NAME)

CONNECTOR (A O /)

KELLY, THOMAS H.
KELLY, THERESA A.

OR

ENTER=DISPLAY PF4=TITLE-SEARCH PF5=NAME-LOOKUP
PA1=MENU PF1=TITLE-ISSUE PF2=UPDATE PF3=TITLE-EXPIRE

ACTIVITY: 0087183

This search was made with the knowledge that it is not guaranteed against errors or omissions.

Date: 6/8/93

By: *[Signature]*

MANUFACTURED HOUSING DIVISION

389553

364023

BK0696PG1079

BK0695PG1995

REQUEST SERIAL NUMBER: RD1478AB

SUFFIX:

PHYSICAL LOCATION ADDRESS: 3825 SAPPHIRE RD., CITY: MINDEN COUNTY: DS DOUGLAS STATE: NV ZIP: 89423

LIENHOLDER MAILING ADDRESS: 3490 S. VIRGINIA ST., CITY: RENO STATE: NV ZIP: 89502

DOCUMENT MAILED TO: ADDRESS: CITY: STATE: ZIP:

TITLE NUMBER: B0060612 DATE EXPIRED: EXPIRE REASON: 0 DATE ISSUED: 07 02 87 BASIC COST OF STRUCTURE: NEW OR USED: U COST OF ACCESSORIES AND MATERIAL: DEALER NBR: 0000 INSIGNIA NBR: AMOUNT OF SALES TAX:

LIEN PENDING? LIEN DATE: LIEN REMOVED ON: NOTICE OF OPPOSITION FILED? NOTICE DATE: NOTICE OF SALE:

ENTER = DISPLAY PF4 = TITLE SEARCH PA2 = END TITLE SEARCH PF5 = NAME LOOKUP PA1 = MENU PF1 = ISSUE TITLE PF2 = UPDATE PF3 = EXPIRE TITLE

REQUESTED BY Theresa Kelly IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

This search was made with the knowledge that it is not guaranteed against errors or omissions.

Date: 6/9/93

By: [Signature] MANUFACTURED HOUSING DIVISION

'95 JUN 13 P3:31

LINDA SLATER RECORDER

\$12.00 PAID DEPUTY

364023

389553

BK0695PG1996 BK0696PG1080

COPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'96 JUN -7 P12:22

389553
BK 0696 PG 108

LINDA SLATER
RECORDER
\$13⁰⁰ PAID *ka* DEPUTY