	GRANT, BARGAIN, SAL	E DEED ORDER NO.: 200144MTO
THIS INDENTURE WITNESSETH: That	THE GORDON, a Trust da	ated April 13, 1995 with Trustee
KENNETH M. WALLACE		
in consideration of \$ 10.00	the receipt of which is l	nereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to DONALD D. COOK, a ma		
Convey to	I I I I I I I I I I I I I I I I I I I	
and to the heirs and assigns of such Grantee fo	prever, all that real property situa	ated in the
County of <u>DOUGLAS</u>	, State of Nevada, bo	unded and described as follows:
A portion of the West 1/2 of the North, Range 20 East, M.D.B		ne Northwest 1/4 of Section 34, Townshi
	5 to	corded January 10, 1978, in Book 178, ouglas County, State of Nevada.
APN 21-170-42		
Together with all and singular the tenements any reversions, remainders, rents, issues or pro-	The state of the s	nces thereunto belonging or in anywise appertaining, and
Witnesshand	this7th day	of <u>June</u> , 19 <u>96</u> .
STATE OF NEVADA	TH By	HE GORDON, a Trust dated April 13, 1995
COUNTY OF DOUGLAS	SS	Kenneth M. Wallace, Trustee
On June 7, 1996		
personally appeared before me, Notary Public, Kenneth M. Wall	a lace	
personally known or	· \	<u> </u>
proved to me to be the person we name(s) is/are subscribed to the	The state of the s	
above instrument who acknowledge that he executed the all	-	
instrument	Notary Pu	J. MAYO ublic - State of Nevada
Mhun		ent Recordes in Carson City -3 - Expires March 19, 2000
Notary Public J. Mayo	W	HEN RECORDED MAIL TO:
		Oonald D. Cook
The grantor(s) declare(s):	f f	9343
Documentary transfer tax is \$ NONE/Exem () computed on full value of property conve	pt #8 eved or	So. Lake Tahoe, CA 96158
() computed on full value less value of lie encumbrances remaining at time of sale.	· ·	FOR RECORDER'S USE
encumbrances remaining at time of sale.		
MAIL TAX STATEMENTS TO:		
SAME AS ABOVE	•	
		REQUESTED BY FIRST AMERICAN TITLE CO.
		IN OFFICIAL RECORDS OF DOUGLAS CO NEVADA
		DOUGLAS SUMBETASA
		'96 JUN 10 A11:12
	389701	LINDA SLATER

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