

133863

1995-S/167

WHEN RECORDED MAIL TO:
Principal Portfolio Services, Inc
3150 Bristol St. Suite 250
Costa Mesa, CA 92626

LOAN NO. 2300104480

Title Order No. _____ Escrow No. _____

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

*

all beneficial interest under that certain Deed of Trust dated JUNE 14, 1995
executed by JAMES W. KNASIAK AND BETTY A. KNASIAK, HUSBAND AND WIFE AS JOINT
TENANTS

to FIRST AMERICAN TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION

, Trustee,

and recorded as Instrument No. 264246 on 6/16/95, in book 0695
page 2595, of Official Records in the County Recorder's office of DOUGLAS
County, NEVADA, describing land therein as:

* AS MORE PARTICULARLY DESCRIBED IN THE AFOREMENTIONED DEED OF TRUST

TOGETHER with the note or notes therein described or referred to, the money due and
to become due thereon with interest, and all rights accrued or to accrue under said
Deed of Trust.

State of California)
County of ORANGE) SS.

IMPERIAL CREDIT INDUSTRIES, INC.,
A CALIFORNIA CORPORATION

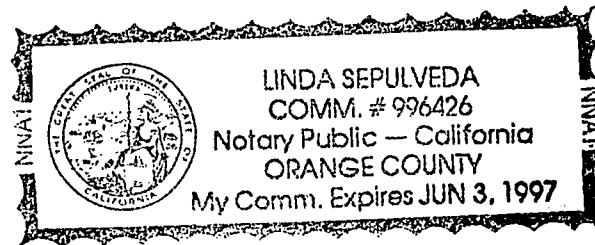
On AUGUST 9, 1995 before me,
a Notary public in and for said state,
personally appeared,
R. WILSON

R. Wilson

R. WILSON, AUTHORIZED SIGNATORY

personally known to me (or proved to me
on the basis of satisfactory evidence) to
be the person(s) is/are subscribed to the
within instrument and acknowledged to me
that he/she/they executed the same in his/
her/their authorized capacity(ies), and
that by his/her/their signature(s) on the
entity upon behalf of which the person(s)
acted, executed the instrument.

WITNESS my hand and official seal.



Linda Sepulveda (Seal)
LINDA SEPULVEDA, NOTARY PUBLIC



95067113576

389703

BK0696PG1408

* The Bank of New York
Trustee under the Pooling
and Servicing Agreement Series
1995 S at 101 Barclay Street
New York, NY 10286
Corp. Trust - MBS (Assignee)

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2300164480 KNASIAK

LOT 150, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 2, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JUNE 1, 1965, IN BOOK 31, PAGE 686, AS DOCUMENT NO 28309, AND AMENDED TITLE SHEET RECORDED ON JUNE 4TH, 1965, IN BOOK 31, PAGE 797, AS DOCUMENT NO. 28377.

APN # 27-422-18

COPY

REQUESTED BY
Principal Portfolio
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

'96 JUN 10 AM 11:18

LINDA SLATER
RECORDER

3890 PAID *ke* DEPUTY

389703

BK0696PG1409