

RECORDING REQUESTED BY

LOAN NUMBER: 453829
INVESTOR LOAN #:

AND WHEN RECORDED MAIL TO
WHEN RECORDED MAIL TO:
Principal Portfolio Services, Inc
3150 Bristol St. Suite 250
Costa Mesa, CA 92626

SPACE ABOVE THIS LINE FOR RECORDER'S USE

149489/96A
Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

all beneficial interest under that certain Deed of Trust dated NOVEMBER 20, 1995,
executed by DENNIS R. BUCKLEY AND THERESE S. BUCKLEY, HUSBAND AND WIFE

* The Bank of New York
Trustee under the Pooling
and Servicing Agreement Series
1996 A at 101 Barclay Street
New York, NY 10286
Corp. Trust - MBS

to MARIN CONVEYANCING CORPORATION, A CALIFORNIA CORPORATION
and recorded as Instrument No. 376462 on ~~12/08/95~~ 12/7/95
page 0920, of Official Records in the County Recorder's office of DOUGLAS
NEVADA, describing land therein as:

, Trustor
, Trustee,
in book 1295,
County,

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN THE AFOREMENTIONED DEED OF TRUST

LOAN AMOUNT: \$ 374,950.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated DECEMBER 8, 1995

State of CALIFORNIA
County of MARIN

BY:

HEADLANDS MORTGAGE COMPANY

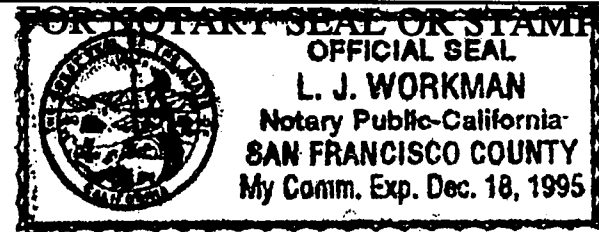
Isiah Broadway, Assistant Secretary

On DECEMBER 8, 1995
personally appeared

before me, L.J. Workman, Notary Public

Isiah Broadway, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

L.J. Workman, Notary Public (Seal)



Title Order No.

Escrow No.



EXHIBIT "A"

A parcel of land located within a portion of the South one-half of Section 14, Township 12 North, Range 19 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada, and being an adjustment of Parcel "A" as shown on the Record of Survey for "Run Around Ranch" and recorded in Book 373 on Page 133 as Document No. 64581, Douglas County, Nevada, Recorder's Office, described as follows:

Commencing at the Southwest corner of Section 14, Township 12 North, Range 19 East, M.D.B.&M., as shown on said Record of Survey, Document No. 64581; thence North 45° 09' 47" East, 1562.42 feet to THE POINT OF BEGINNING; thence North 71° 02' 22" East, 1000.00 feet; thence East, 1420.86 feet; thence South 433.42 feet; thence West, 2101.15 feet; thence South 71° 02' 22" West, 110.70 feet; thence along the arc of a non-tangent curve to the left having a delta angle of 62° 16' 52", radius of 45.00 feet, and an arc length of 48.92 feet; thence non-tangent to the preceding curve North 38° 09' 47" West, 184.85 feet to THE POINT OF BEGINNING.

A.P.N. 19-200-17

DLB

JLB

REQUESTED BY
Principal Portfolio
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'96 JUN 10 AM 12:22

'95 DEC -7 PM 12:02

389705 LINDA SLATER
RECORDER

376462

LINDA SLATER
RECORDER

\$8.00 PAID *K2* DEPUTY

\$13.00 PAID *K2* DEPUTY

BK 0696 PG 1413

BK 1295 PG 0926