

THIS INSTRUMENT PREPARED BY:

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WHEN RECORDED MAIL TO:
Principal Portfolio Services, Inc
3150 Bristol St. Suite 250
Costa Mesa, CA 92626

WHEN RECORDED MAIL TO THIS ADDRESS
SHOWN ABOVE

(Space above this line for Recorder's Use)

158

628655-823

Assignment of Deed of Trust

\$ 995,000.00
Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

("ASSIGNEE") all beneficial interest under that certain Deed of Trust, dated OCTOBER 19, 1995,
executed by WILLIAM F. O'NEILL, ETHEL K. O'NEILL, HUSBAND AND WIFE

_____, Trustor,
to FIRST AMERICAN TITLE CO. OF NV

_____, Trustee, and recorded as Instrument No. 373236
on 10/20/95, in Book 1095, Page 3556,
of Official Records in the office of the County Recorder of DOUGLAS
County, NEVADA, covering the following described property:

THE LEGAL DESCRIPTION IS ATTACHED HERETO AS A SEPARATE
EXHIBIT AND IS MADE A PART HEREOF.

* (Assignee)
The Bank of New York
Trustee under the Pooling
and Servicing Agreement Series
1996 A at 101 Barclay Street
New York, NY 10286
Corp. Trust - MBS

Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Deed of Trust.

Dated 10-19-95

NORTH AMERICAN MORTGAGE COMPANY, A
DELAWARE CORPORATION

By Barbara A. Landeros
BARBARA A. LANDEROS
ASST. SECRETARY

STATE OF CALIFORNIA)

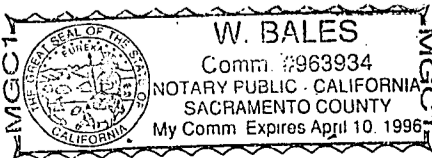
COUNTY OF SACRAMENTO) SS.

On 10-19-95, before me W. Bales (notary public),
personally appeared BARBARA A. LANDEROS, ASST. SECRETARY, personally known to me (or proved to me on the
basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she
executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf
of which the person acted, executed the instrument.

WITNESS my hand and official seal

(seal)

W. Bales
NOTARY PUBLIC



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PARCEL 1

LOT 30 AS SHOWN ON THE MAP OF 2ND AMENDED PLAT OF UPPAWAY FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON FEBRUARY 6, 1981 IN BOOK 281 AT PAGE 768 AS DOCUMENT NO. 53353.

PARCEL 2

ALL THAT COMMON AREA SHOWN ON THE MAP OF UPPAWAY FILED FOR RECORD IN MAY 21, 1976, DOCUMENT NO. 394, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE MEANDER CORNER COMMON TO SECTIONS 10 AND 15, TOWNSHIP 14 NORTH, RANGE 18 EAST, M.D.B. & M.; THENCE ALONG THE MEANDER LINE SOUTH 27° 14' 10" WEST 519.96 FEET AND SOUTH 10° 00' EAST 30.00 FEET TO THE TRUE POINT OF BEGINNING; THENCE SOUTH 86° 27' 53" EAST 152.18 FEET; THENCE ALONG A CURVE CONCAVE TO THE SOUTHEAST WITH A RADIUS OF 158.00 FEET, A CENTRAL ANGLE OF 11° 54' 36" AND AN ARC LENGTH OF 32.84 FEET; THE CHORD OF SAID CURVE BEARS SOUTH 00° 06' 46" WEST 32.78 FEET; THENCE SOUTH 05° 50' 32" EAST 121.53 FEET TO THE NORTHEAST CORNER OF THE EASEMENT FOR BUILDING SITE #29, FILED FOR RECORD ON JANUARY 20, 1988 IN BOOK 188, PAGE 2365, OFFICIAL RECORDS; THENCE ALONG THE NORTH LINE OF SAID EASEMENT SOUTH 81° '04' 30" WEST 133.22 FEET; THENCE NORTH 10° 00' WEST 186.60 FEET TO THE TRUE POINT OF BEGINNING.

WILLIAM F. O'NEILL

ETHEL K. O'NEILL

REQUESTED BY
Principal Portfolio
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'96 JUN 10 AM 12:25

LINDA SLATER
RECORDER

850 PAID *KJ* DEPUTY

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