## REQUEST FOR NOTICE Under Chapter 107 NRS

In accordance with Chapter 107 NRS, request is hereby made that a copy of any Notice of Default and	
a copy of any Notice of Sale under the Deed of Trust recorded as Instrument No330665	
on <u>FEBRUARY 22, 1994</u> , in Book <u>29</u>	Page 3886 , of Official Records
of County, Nevada, and de	\ \
SEE ATTACHED EXHIBIT "A"	
CEODGE EDANGES MENNIOLE AND	COVERNO LOS COMOS DE LA CONTRACTOR DE LA
Executed by GEORGE FRANCIS WENNHOLD AND CONSTANCE JOAN WENNHOLD	
as Trustor, in whichTWI, INC.	<del></del>
is named as Beneficiary, andFIRST_AMERICAN_TITLE_INSURANCE_COMPANY	
as Trustee, be mailed to BANK OF AMERICA NEVADA	
at P.O. BOX 2240, BREA CA.  Address	92622
Dated JUNE 3, 1996	BANK OF AMERICA NEVADA
STATE OF ARIZONA	Allen
COUNTY OF MARICOPA ss	DEBRA MCLANE, A.V.P.
OnJUNE 3, 1996 before me, the	
undersigned, a Notary Public in and for said County	Title Order No. <u>M72691LCP</u>
and State, personally appeared Escrow or Loan No. 20030603443416998	
DEBRA MCLANE	This Space for Recorder's Use
known to me to be the person described in and who executed the foregoing instrument, who acknowledged	
to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.	
Seal Jane E. Johnson	
Notary Public in and for said County and State	
When recorded mail to: OFFICIAL SEAL JANE E. JOHNSON	•
BANK OF AMERICA NEW Metary Public - State of Arizons MARICOPA COUNTY	
P.O. BOX 2240 My Comm. Expires Feb. 18, 2000	
BREA, CA. 92622	390134
ATTN: CONSUMER LOAN SERVICING #1324	

390134 BK0696PG2740 All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located in the Southwest 1/4 of the Southeast 1/4 of Section 24, Township 12 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, more particularly described as follows:

Commencing at the centerline intersection of Palomino Lane and Apaloosa Lane as shown on the official Map of RUHENSTROTH RANCHOS SUBDIVISION, as filed in the Douglas County Courthouse on April 14, 1965, File No. 27706, proceed thence West 264 feet along the centerline of said Palomino Lane to the TRUE POINT OF BEGINNING which is the Northeast corner of the parcel; thence South, 660.00 feet, to the Southeast corner of parcel; thence West 39.44 feet to a point; thence South 31°16' West 161.44 feet, to the Southwest corner of the parcel; thence North 798.00 feet to the Northwest corner of the parcel; thence East 123.20 feet, along the centerline of Palomino Lane, to the POINT OF BEGINNING.

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO... NEVADA

'96 JUN 17 P12:03

390134 BK 0696PG2741 LINDA SLATER
RECORDER
PAID 64 DEPUTY