

RECORDING REQUESTED BY

OAKMONT MORTGAGE COMPANY, INC.  
AND WHEN RECORDED MAIL TO  
OAKMONT MORTGAGE COMPANY, INC.

21800 BURBANK BOULEVARD  
SUITE 260  
WOODLAND HILLS, CA. 91367

Loan No. 1-505-40699  
Title Order No.  
Escrow No. 96020139

[SPACE ABOVE RESERVED FOR RECORDER]

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
LASALLE BANK, FSB

all beneficial interest under that certain Deed of Trust dated MAY 01, 1996 executed by  
WARREN H. PATTON, AN UNMARRIED MAN

CHICAGO TITLE COMPANY, A CALIFORNIA CORPORATION

, Trustor to  
, Trustee

and recorded as Instrument No. 387399 on MAY 9, 1996 in book , page , of  
Official Records in the County Recorder's office of DOUGLAS County, Nevada,  
describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

PARCEL NUMBER: 05-172-42

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Deed of Trust.

OAKMONT MORTGAGE COMPANY, INC.  
A CALIFORNIA CORPORATION

(Assignor)

By: *Marion Koch*

(Signature) (Print Name & Title)  
MARION KOCH, VICE PRESIDENT

By: \_\_\_\_\_

(Signature) (Print Name & Title)

By: \_\_\_\_\_

(Signature) (Print Name & Title)

STATE OF CALIFORNIA , COUNTY OF LOS ANGELES } SS.

This instrument was acknowledged before me on MAY 10, 1996 by

MARION KOCH (date)

as VICE PRESIDENT (names(s) of person(s))

(type of authority, e.g., officer, trustee, etc.)

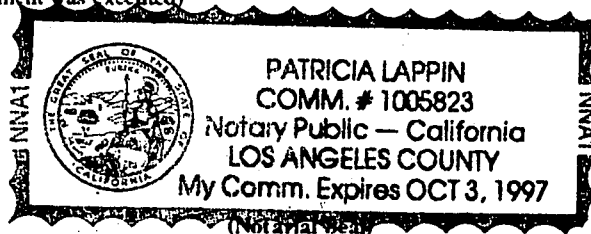
of OAKMONT MORTGAGE COMPANY, INC., A CALIFORNIA CORPORATION

(name of party on behalf of whom instrument was executed)

*Patricia Lappin*  
(Signature of Notary Officer)

PATRICIA LAPPIN, NOTARY PUBLIC  
(Title and Rank)

My commission expires: 10-3-97



## LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas,, described as follows:

Lot 1, as shown on the map of ZEPHYR HEIGHTS, NO. 6, filed for record in the office of the County Recorder on October 30, 1963, as document No. 23747.

Assessors Parcel No. 05-172-42.

Together with that portion of Lot 14 of "Zephyr Heights No. 6 Subdivision" as shown by map thereof filed October 30, 1963, Document No. 23747, Douglas County, Nevada Records, lying with Section 10, Township 13 North, Range 18 East, M.D.B.&M., Douglas County, Nevada and described as follows:

Beginning at the most Southerly corner of Lot 1 in "Zephyr Heights No. 6 Subdivision" as shown by map thereof filed October 30, 1963, Document No. 23747, Douglas County, Nevada Records, said point being on the Northerly right-of-way line of Lookout road (25.00 feet wide); thence along a curve concave to the Southeast with a radius of 30 feet, a central angle of 13 degrees 46'43", and an arc length of 7.21 feet, the chord of said curve bears South 55 degrees 31'09" West 7.20 feet; thence North 65 degrees 00'00" West 78.96 feet; thence North 67 degrees 23'00" East 8.39 feet; thence South 65 degrees 00'00" East 76.96 feet to the Point of Beginning.

Reference is hereby made to Lot Line Adjustment Map recorded May 22, 1992, in Book 592, Page 3972, as Document No. 279281, Official Records of Douglas County, Nevada.

REQUESTED BY  
*Dakmont Mortgage*  
UNOFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

'96 JUN 17 12:18

LINDA SLATER  
RECORDER

\$800 PAID 57 DEPUTY

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