

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

Donald Thomas Hall and Mildred Hall, as Trustees of The Donald Thomas Hall and Mildred Hall Family Trust Dated 10/1/92

do(es) hereby **GRANT, BARGAIN AND SELL** to

Ronald K. Johnson and Patricia A. Johnson, Husband and wife as Joint Tenants with Right of Survivorship all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number 23-472-38, specifically described as follows:

Lot 1, Block F, as set forth on the Map of Wildflower Ridge Subdivision Unit No. 5, filed for record in the Office of the Douglas County Recorder on December 19, 1990, in Book 1290, Page 2543, as Document No. 241310, Official Records

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

WITNESS my hand this 23 day of May, 1996

The Donald Thomas Hall and Mildred Hall Family Trust Dated 10/1/92

Donald Thomas Hall
Donald Thomas Hall, Trustee

Mildred Hall Trustee
Mildred Hall, Trustee

STATE OF NEVADA
COUNTY OF Douglas

On 3rd of June 1996 personally appeared before me, a Notary Public, Donald Thomas Hall and Mildred Hall

who acknowledged that he executed the above instrument.

Rosemarie K. Watts
Notary Public

WHEN RECORDED MAIL TO:
Mr. & Mrs. R. Johnson
1777 Puterbaugh Street
San Diego, CA. 92103

The grantor (s) declare:

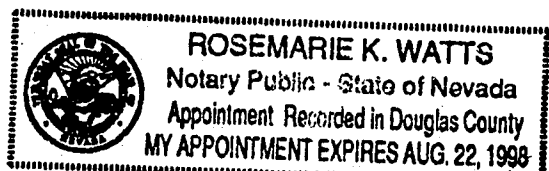
Documentary transfer tax is \$143.00

(x) computed on full value of property conveyed, or

() computed on full value less value of liens and encumbrances remaining at time of sale

MAIL TAX STATEMENTS TO:
SAME AS ABOVE

CROWELL, SUSICH, OWEN & TACKES, LTD.
510 W. FOURTH STREET
POST OFFICE BOX 1000
CARSON CITY, NV 89702



REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'96 JUN 17 P3:13

LINDA SLATER
RECORDER

PAID 7.00 DEPUTY

390146

BK 06 96 PG 2758