RECORDATION REQUESTED BY:

NEVADA BANKING COMPANY 1374 U.S. HIGHWAY 395 NORTH GARDNERVILLE, NV 89410

WHEN RECORDED MAIL TO:

NEVADA BANKING COMPANY 1374 U.S. HIGHWAY 395 NORTH GARDNERVILLE, NV 89410

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

REQUEST FOR NOTICE Nevada Revised Section 107.090

In accordance with Nevada Revised Section 107.090, request is hereby made that a copy of any Notice of Default or Notice of Sale under Deed of Trust recorded as:

Document No:	353465	Recorded on:	December 29	, 19 <u>94</u>
Book:	1294	Page:	4425	7 /
Official Records:	DOUGLAS County, State of Nevada, and describing land therein as:			
Legal Description:	Parcel 2C, as set forth on the certain Parcel Map #2 for Jacobsen Family Trust, located within portions of Sections 9 and 10, T 12 N, R 21 E, M.D.M., Douglas County, Nevada, filed for record in the office of the County recorder in Douglas County, Nevada, on May 20, 1993, in Book 593, at Page 3978, as Document no. 307669.			
Address:	The Real Property or its address is commonly known as 2600 OLD RANCH ROAD, GARDNERVILLE, NV 89410. The Real Property tax identification number is 35–350–03.			
Trustor:	JOSEPH W. HEFLIN, JR., an unmarried man			
Beneficiary:	GMAC MORTGAGE CORPORATION OF PA			
Trustee:	EXECUTIVE TRUSTEE SER	VICES, INC.	<u> </u>	
Mail Notices to: 89410	NEVADA BANKING COM	est in the subject real pro		
Dated: June 11, 1 LENDER: NEVADA BANKING CO By: Authorized Officer	Susan C. Potter Assistant Branch Mar			
		DER ACKNOWLED	OGMENT	
STATE OF	NEVADA	_)		
	DOLICI AC) SS		
COUNTY OF	DOUGLAS	_1		
	acknowledged before me on EVADA BANKING COMPANY.	July 14, 1996	by <u>Susa</u>	n C. Potter as
	JANET SEAMONS Notary Public - State of Nevada Appointment Recorded in Douglas County MY APPOINTMENT EXPIRES AUG. 16, 1999		Ganet Sea (Signature of note	arial officer)
(Seal, if any)		N	lotary Public in and for State	of <u>NEVADA</u>

Order No.: 96050994

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas,, described as follows:

All that certain lot, piece or parcel of land situate in the County of DOUGLAS, State of Nevada, described as follows:

Parcel 2C, as set forth on the certain Parcel Map #2 for Jacobsen Family Trust, located within portions of Sections 9 and 10, T 12 N, R 21 E, M.D.M., Douglas County, Nevada, filed for record in the office of the County recorder in Douglas County, Nevada, on May 20, 1993, in Book 593, at Page 3978, as Document no. 307669.

Assessors Parcel No. 35-350-03.

REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY

BEGGAL RECORDS OF

BOUGLAS TO NEVADA

96 JUN 17 P3 133

SCHEDULE A CLTA PRELIMINARY REPORT (7/88)

