WHEN RECORDED MAIL TO: GENOA LAKES VENTURE P.O. BOX 346 GENOA, NV 89411

Order No. Escrow No. S61610BJB R.P.T.T.

> Based on full value Based on full value less liens

## INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged

DINGMAN DEVELOPMENT, LTD., A NEVADA LIMITED PARTNERSHIP, DINGMAN INVESTMENTS, INC., A NEVADA CORPORATION, GENERAL PARTNER, AS CO-VENTURER OF GENOA LAKES VENTURE, A NEVADA JOINT VENTURE

(GRANTOR),

does hereby grant, bargain, sell, and convey to E.C. DEVELOPMENT, A GUAM GENERAL PARTNERSHIP, AS CO-VENTURER OF GENOA LAKES VENTURE, A NEVADA JOINT VENTURE

(GRANTEE), all that real property in the County of DOUGLAS , State of Nevada, being Assessor's Parcel Number see below , specifically described as:

SEE DESCRIPTION ATTACHED HERETO, MADE A PART HEREOF AND INCORPORATED HEREIN

(Continued)

and singular the tenements, hereditaments Together with all appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated June 12, 1996

STATE OF NEVADA

before me on

County of Douglas

DINGMAN INVESTMENTS, INC., a Nevada Corporation

Jeffery E. Dingman, President General Partner of DINGMAN DEVELOPMENT INC., a Nevada Limited Partnership Co-Venturer of Genoa Lakes Venture,

by Jeffery E. Dingman, President

of Dingman Investments, Inc. as General

L. FREDERICK Notary Public - Nevada **Douglas County** 

This instrument was acknowledged

My Appointment Expires July 1, 1997

Partner of Dingman Developement Inc., a Nevada Limited Partnership

Co-Venturer MAIL TAX STATEMENT TO: of Genoa LakeSAME AS ABOVE

Venture

)SS.

a Nevada Joint Venture

390157

BK0696PG2789

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of Section 3, Township 13 North, Range 19 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada, described as follows:

COMMENCING at the Northwest corner of Adjusted Parcel 3 as shown on the Record of Survey for F. GRAHAM HOLLISTER, JR., and JOYCE A. HOLLISTER as recorded in Book 1090 at Page 592 as Document No. 235949, Douglas County, Nevada, Recorder's Office; thence South 74°20'14" East, 471.11 feet; thence North 19°29'20" East, 137.86 feet; thence North 18°58'41" East, 266.24 feet; thence South 73°01'14" East, 672.39 feet to THE TRUE POINT OF BEGINNING; thence South 16°58'46" West, 562.65 feet; thence North 73°01'14" West, 275.00 feet; thence North 43°01'30" East, 626.30 feet to the POINT OF BEGINNING.

A Portion of A.P.N. 17-130-64

## PARCEL II

Lots 66, 67, and 68 of Block A, and Lots 84, and 85 of Block B as said Lots and Blocks are set forth on the Final Map of GENOA LAKES PHASE 3, UNIT 1, a Planned Unit Development, Recorded January 13, 1995, in Book 195, Page 1900, Document Number 354349 in Official Records of Douglas County, Nevada.

A.P.N.'S: 17-390-04 LOT 66 17-390-05 LOT 67 17-391-02 LOT 84 17-391-01 LOT 85

## PARCEL III

Lots 86 through 93, 95 through 111, as said Lots are set forth on the Final Map of GENOA LAKES PHASE 3, UNIT 2, a Planned Unit Development, Recorded May 1, 1995, in Book 595, Page 78, Document No. 361251 in Official Records of Douglas County, Nevada.

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A.P.N.'S:	17-401-01	LOT	86	17-402-05	LOT	99
-	17-401-02	LOT	87	17-402-06	LOT	100
\ \	17-401-03	LOT	88	17-402-07	LOT	101
\ \	17-401-04	LOT	89	17-402-08	LOT	102
\ \	17-401-05	LOT	90	17-402-09	LOT	103
	17-401-06	LOT	91	17-402-10	LOT	104
	17-401-07	LOT	92	17-402-11	LOT	105
/ /	17-401-08	LOT	93	17-402-12	LOT	106
	17-402-01	LOT	95	17-402-13	LOT	107
	17-402-02	LOT	96	17-402-14	LOT	110
	17-402-03	LOT	97	17-402-15	LOT	111
	17-402-04	LOT	98	17-403-01	LOT	108
•				17-403-02	LOT	109

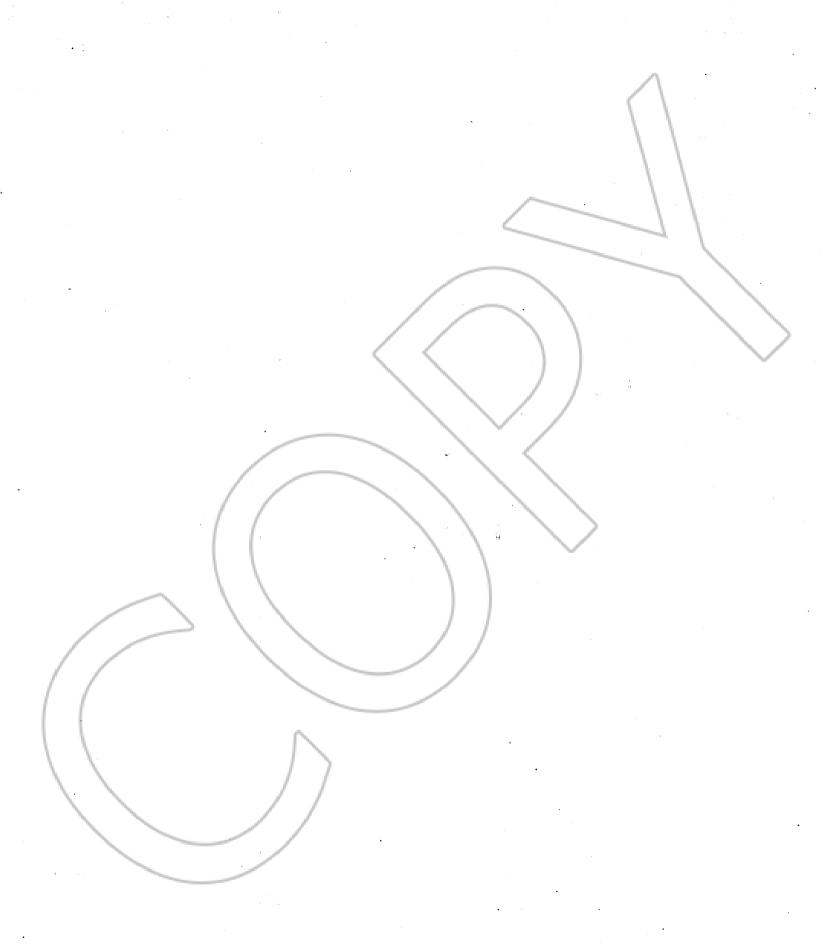
## PARCEL IV

Tract 3, and Parcels 5, 6, and 7, as said Tract and Parcels are set forth on the Final Map entitled GENOA LAKES PHASE 1, a Planned Unit Development, Recorded March 16, 1993, in Book 393 of Official Records, at Page 3260, Douglas County, Nevada as Document No. 302137. Excepting therefrom all that certain portion of Parcel 7 described as follows:

RK0696P62790

Beginning at a point on the Westerly boundary line of said Parcel 7, said point being also the most Easterly point of Tract 4 as shown on said Document No. 302137; thence North 32°30'06" West, 130.00 feet; thence South 62°19'31" East, 109.47 feet; thence South 24°44'35" Wet, 64.74 feet to the Point of Beginning.

APN: 17-130-55 APN: 17-130-58 APN: 17-130-71 APN: 17-130-72



WESTERN TITLE COMPANY, INC.
IN OFFICIAL REGORDS OF
DOUGLAS CO. NEVADA

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