JUN 13 '96 16:51 WESTERN TITLE MINDEN

WHEN RECORDED MAIL TO: GARDNER ENTERPRISES LLC

P.O. Box 2194

Stateline, NV 89449

Order No.

Escrow No. S61610JB

R.P.T.T. 252.20

xx Based on full value Based on full value

P.7

less liens

## INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged

GENOA LAKES JOINT VENTURE COMPOSED OF CALVO DEVELOPMENT, LTD., A NEVADA CORPORATION AND E.C. DEVELOPMENT, A GUAM GENERAL PARTNERSHIP

(GRANTOR), does hereby grant, bargain, sell, and convey to GARDNER ENTERPRISES LLC, NEVADA LIMITED LIABILITY COMPANY

(GRANTEE), all that real property in the County of D being Assessor's Parcel Number 17-403-01602 State of Nevada, County of DOUGLAS , specifically described as:

Lots 108 and 109, as said Lots are set forth on the Final Map of GENOA LAKES PHASE 3, UNIT 2, a Planned Unit Development, Recorded May 1, 1995, in Book 595, Page 78, Document No. 361251 in Official Records of Douglas County, Nevada.

A.P.N.'S: 17-403-01 LOT 108 and 17-403-02 LOT 109

Together with all and singular the tenements, hereditaments are appurtenances thereunto belonging or im anywise appertaining, and are	anv
City by france	2
reversions, remainders, rents, issues(or profits the feet of the f	
reversions, remainders, rents, issues or profits thereof.	

Dated June 12, 1996

STATE OF NEVADA

)\$\$.

This instrument was acknowledged

before me on

County of

by

a Nevada Corp LTD CALVO DEVELOPMENT,

General <del>Partnersh</del>ip E.C.

Edward Calvo, Partner

MAIL TAX STATEMENT TO: SAME AS ABOVE

FOR RECORDER'S USE

Notary Public

		. The second contract of the second contract	1	
(General)				
State of Nevada		<i>ss.</i>	\	\
County of Douglas			\	\
On Jun	e 17, 1996	w e in the	, personally appeared	l before me, a Notary Public
(BK)KKKKKKKKKKKKKKKKKKKKKKKKKKKKKKKKKKK	<b>жимиуле</b>	Edward M. Calv	o, President of C	alvo
Dev	elopment,	Ltd. Co-Venturer	of Genoa Lakes J	oint Venture
who acknowledged that	he	executed the above instrument.		
IN WITNESS WHEREOF, I have	hereunto set my		derentation des productions de la constitution de l	CAROL COSTA
hand and affixed my official stan	p at my office in th	e County of	Notar	y Public - State of Nevada
the day and year in this certificat	seffest above writte	n.	Appoin MY APPO	tment Recorded in Douglas County DINTMENT EXPIRES NOV. 14, 1996
NOTARY PUBLIC for said Count FNT 9-88/007 Car	ty and State ol Costa		) )	
			_/_/	
			× /	
(General) State of Nevada County of Douglas		} ss.		
OnJune 17, 19	96		, personally appeared	before me, a Notary Public
YYYYYYYY XYYYY XYYYYY XYYYYY	XXXXXXXXX	Edward M. Calvo,	Managing General	Partner of
E.C. Developme	ent, a Gen	eral Partnership a	as Co-Venturer of	Genoa Lakes
vho acknowledged that	he	executed the above instrument.		Venture
N WITNESS WHEREOF, I have h	ereunto set my		Entrepotatives constitutes and	randaviaethanartsseccoscholferdascaattassaannar <del>an</del>
and and affiled my official Mam	of my office in the	County of Douglas		AROL COSTA ublic - State of Nevada
he day and year in this cordificate	Ma	<b>1.</b> Spikacije i na na	Appointmen	nt Recorded in Douglas County MENT EXPIRES NOV. 14, 1996
NOTARY PUBLIC for said County ENT 9-88/007 Carol				3334-C-5314-F-64-F-64-F-64-F-64-F-64-F-64-F-64-F-
	/	WES	TERN TITLE COMPAN	IY, INC.
	_//	/	IN OFFICIAL RECORDS OF	

390158 BK 0696PG2793 WINDA SLATER RECORDER

8.00 PAID 96 DEPUTY

96 JUN 17 P3 58