

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

RUSSELL D. PERRI AND LINDA J. PERRI, husband and wife as joint tenants

in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

^{Bpw}
~~JAMES~~ P. WILLSON, AN UNMARRIED MAN

and to the heirs and assigns of such Grantee forever, all that real property situated in _____ the County of DOUGLAS State of Nevada, bounded and described as follows:

SEE DESCRIPTION SHEET ATTACHED HERETO AND MADE A PART HEREOF

APN No. 21-191-17

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness their hand 5 this 6th day of June, 1996.

STATE OF NEVADA

County of Carson City

Russell D. Perri
RUSSELL D. PERRI
Linda J. Perri
LINDA J. PERRI

On June 6 1996 personally appeared before me, a Notary Public,

Russell D. Perri
Linda J. Perri
who acknowledged that they executed the above instrument.

ORDER NO. M72737T0C
ESCROW NO. C14893CAC

Carol Costa
Notary Public



WHEN RECORDED MAIL TO:
BENJAMIN P. WILLSON
PO BOX 1107
Minden NV 89423

The grantor(s) declare(s):
Documentary transfer tax is \$201.50
(XX) computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

BENJAMIN P. WILLSON
PO BOX 1107
Minden NV 89423

SCARPELLO & ALLING
ATTORNEYS AT LAW

CARSON CITY OFFICE
600 E. WILLIAM ST., #301
CARSON CITY, NV 89701
(702) 882-4577

LAKE TAHOE OFFICE
KINGSBURY SQUARE
P.O. BOX 3390
STATELINE, NV 89449
(702) 588-6676

390160
BK 0696PG2800

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Parcel 2 as shown on Parcel Map for DWIGHT R. MCKEMY and DOROTHY M. MCKEMY filed January 10, 1978, File No. 16590, Official Records, Douglas County, Nevada, and being more fully described as follows:

COMMENCING at the Southwest corner of Lot 7, Block 1 of Re-Subdivision of ARTEMISIA SUBDIVISION recorded April 23, 1962, Document No. 19909, thence North 89°58' East a distance of 297.88 feet to a point which is also the Southeast corner of said Lot 7; thence South 1°34' West a distance of 299.82 feet to the POINT OF BEGINNING; thence South 1°34', 151.41 feet; thence South 89°58' West, a distance of 286.75 feet; thence North 0°09'10" East, a distance of 151.35 feet; thence North 89°58' East, 290.48 feet back to the POINT OF BEGINNING.

A.P.N. 21-191-17

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

'96 JUN 17 P4:02

LINDA SLATER
RECORDER

PRE-123/car

\$2.00 PAID *OK* DEPUTY

390160
BK0696PG2801