WHEN RECORDED RETURN TO NTC ATTEN:MARCEL FEMINE 7530 GLENOAKS BLVD., SUITE #200 BURBANK, CALIFORNIA 91504 GE CAPITAL LOAN#: 15054810

LN# 000000015054810

2507

POOL # 0250112

1662475785

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to GE CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

all beneficial interest under that certain Mortgage dated 08/08/94 executed by THOMAS A DALLAIRE

Mortgagor

and recorded as Instrument No. 343543 on 8-8-94 in book 0894

page 135% of Official records in the County Recorder's office of DOUGLAS

County. , describing land therein as described in said Mortgage referred to herein. Commonly known as address:

1395 WATERLOO LN GARDNERVILL

NV89410

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. **EXPRESS AMERICA MORTGAGE CORPORATION ***

CORPORATE BEAL Express America Mortgage Corporation STATE OF ARIZONA INCORPORATED 1993

M , SR VICE PRESIDENT OMER, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA

SS

FEBRUARY

R. CHEAT

WILLIAM R. CHEATHAM

before me, the undersigned authority, personally appeared who is the SR VICE PRESIDENT and LYDIA HOMER

22ND

who is the VICE PRESIDENT of

EXPRESS AMERICA MORTGAGE CORPORATION who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

DAY OF

WITNESS my hand and official seal

Be It Remembered That On This

(seal)



OFFICIAL SEAL CHRIS C. GERBER NOTARY PUBLIC-ARIZONA MARICOPA COUNTY My comm. expires Dec. 14, 1997

* 9060 E. VIA LINDA STREET SCOTTSDALE, AZ 85258 Prepared By: DIANE CUDD , 3 EXECUTIVE CAM

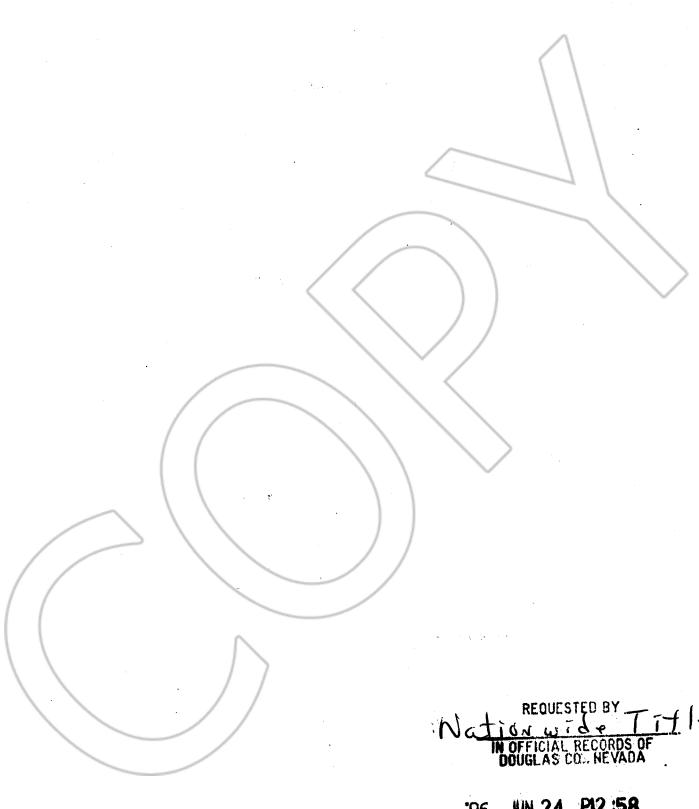
, 3 EXECUTIVE CAMPUS.

Assignment of Mortgage 60165 (10-94)

390577

BK 0696PG3914

CHERRY HILL, NEW JERSEY 08034



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