

[WHEN RECORDED RETURN TO]  
NTC ATTN: MARCEL FEMINE  
7530 GLENOAKS BLVD., SUITE #200  
BURBANK, CALIFORNIA 91504  
GE CAPITAL LOAN#: 15049075



LN# 000000015049075 2507 04 POOL # 0250103  
1662293845

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
**GE CAPITAL MORTGAGE SERVICES, INC.**  
**THREE EXECUTIVE CAMPUS**  
**P.O. BOX 5260**  
**CHERRY HILL, NEW JERSEY 08034**

all beneficial interest under that certain Mortgage dated 06/14/94  
executed by PATRICK J LUZZI DALE A LUZZI

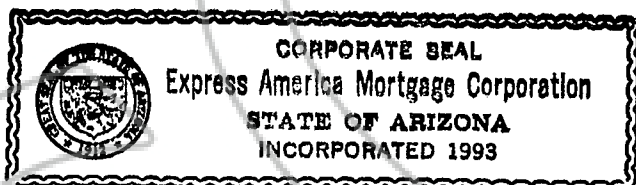
to *Express America Mortgage Corp., an AZ Corp.*, Mortgagor  
and recorded as Instrument No. *339744* on in book *0694*  
page *2673* of Official records in the County Recorder's office of **DOUGLAS**  
County, **NV**, describing land therein as described in said Mortgage referred  
to herein. Commonly known as address:

**583 LISA LN**  
**GARDNERVILL**

**NV 89410**

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Mortgage.

**EXPRESS AMERICA MORTGAGE CORPORATION \***



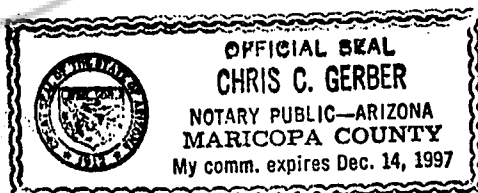
By: *William R. Cheatham*  
**WILLIAM R. CHEATHAM, SR VICE PRESIDENT**  
*Lydia Homer*  
**LYDIA HOMER, VICE PRESIDENT**

STATE OF ARIZONA  
COUNTY OF MARICOPA

} SS

Be It Remembered That On This **22ND** DAY OF **FEBRUARY** 19 **95**,  
before me, the undersigned authority, personally appeared **WILLIAM R. CHEATHAM**  
who is the **SR VICE PRESIDENT** and **LYDIA HOMER**  
who is the **VICE PRESIDENT** of **EXPRESS AMERICA MORTGAGE CORPORATION**  
who is personally known to me and I am satisfied both are the persons who signed the within instrument,  
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such  
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made  
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal  
(seal)



*Chris C. Gerber*  
**NOTARY PUBLIC**

\* 9060 E. VIA LINDA STREET SCOTTSDALE, AZ 85258  
Prepared By: **DIANE CUDD**, 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

COPY

REQUESTED BY  
*Nationwide Title*  
UNOFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'96 JUN 24 P12:58

390578  
BK 0696 PG 3917

LINDA SLATER  
RECORDER  
\$8.00 PAID *RL* DEPUTY