

APN: 21-260-11

GRANT, BARGAIN, SALE DEED

ORDER NO.: 96050964DC  
9604085RC

THIS INDENTURE WITNESSETH: That Susan L. Joseph-Taylor (who acquired title as: Susan L. Joseph, an unmarried woman as to an undivided 1/2 interest)

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to Susan L. Joseph-Taylor, a married woman as her sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the Douglas County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A"

\* This is to show true status of ownership.\*

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness \_\_\_\_\_ hand \_\_\_\_\_ this 18<sup>th</sup> day of June, 1996.

STATE OF NEVADA

COUNTY OF Carson City  
ON 6-18-96

SS

Susan L. Joseph-Taylor  
Susan L. Joseph-Taylor  
Susan L. Joseph-Taylor

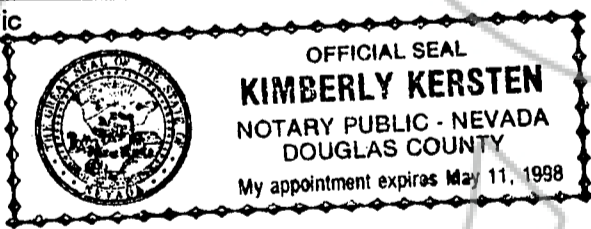
personally appeared before me, a Notary Public,

Susan L. Joseph-Taylor

personally known or proved to me to be the person whose name(s) is/are subscribed to the above instrument who acknowledged that S he executed the instrument.

[Signature]

Notary Public



WHEN RECORDED MAIL TO:

Joseph-Taylor  
2735 Henning Ln.  
Minden, NV 89423

FOR RECORDER'S USE

The grantor(s) declare(s):  
Documentary transfer tax is \$ -0- #3  
( ) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:  
same as above

EXHIBIT A

The land referred to herein is situated in the State of Nevada, County of Douglas,, described as follows:

A parcel of land situated and lying wholly in the Southwest 1/4 of the Northwest 1/4 of Section 35, Township 14 North, Range 20 East, M.D.B.&M., County of Douglas, State of Nevada, and more particularly described as follows:

COMMENCING at the Northwest corner of the Southwest 1/4 of the Northwest 1/4 of Section 35, Township 14 North, Range 20 East, M.D.B.&M.; Thence North  $89^{\circ}57'$  East on the North line of said Southwest 1/4 of the Northwest 1/4, a distance of 683.60 feet to a point; thence South  $0^{\circ}05'$  East and parallel to the West line of said Section 35, a distance of 408.00 feet to the True Point of Beginning; thence North  $89^{\circ}57'$  East and parallel to said North line of the Southwest 1/4 of the Northwest 1/4, a distance of 213.59 feet to a point; thence South  $0^{\circ}05'$  East, and parallel to the West line of said Section 35, a distance of 204.00 feet to a point; thence South  $89^{\circ}57'$  West and parallel to the said North line of the Southwest 1/4 of the Northwest 1/4, a distance of 213.59 feet to a point; thence North  $05^{\circ}05'$  West and parallel to the said West line of Section 35, a distance of 204.00 feet to the POINT OF BEGINNING.

Assessors Parcel No. 21-260-11

REQUESTED BY  
STEWART TITLE of DOUGLAS COUNTY  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

'96 JUN 24 P3:12

390597

BK 06 96 PG 3957

LINDA SLATER  
RECORDER  
PAID *ka* DEPUTY