	R.P.T.T., \$ 16.90	
	THE RIDGE TAHOE	
	GRANT, BARGAIN, SALE DEED	
	THIS INDENTURE, made this 16th day of June, 1996	
	between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and	
,	WILLIAM N. KANE, JR. and FRANCES S. KANE, husband and wife as joint tenants with right of survivorship	
	Grantee;	
	WITNESSETH: That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the	
• ,	United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged,	
	does by these presents, grant, bargain and sell unto th	ne Grantee and Grantee's heirs and assigns, all that
	certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;	
	on Exmost 11 attached hereto and meorporated ne	orem by this reference,
	TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging or appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;	
	·	
		including taxes, assessments, easements, oil and
•	mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Novada as amended from time to time and which Declaration is in a second of the county.	
	Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;	
	TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances unto the said Grantee and Grantee's assigns forever.	
	unto the said Grantee and Grantee's assigns forever	
		executed this conveyance the day and year first
	above written.	
	STATE OF NEVADA)	HARICH TAHOE DEVELOPMENTS,
) ss. COUNTY OF DOUGLAS)	a Nevada general partnership
	COUNTY OF DOUGLAS)	By: Lakewood Development Inc., a Nevada corporation, general partner
	On this 17 ²⁰ day of May 1996, personally appeared before me, a notary	
	public, Robert W. Dunbar, known to me to be the	/ /
/	Treasurer and Chief Financial Officer of Lakewood Development Inc., a Nevada corporation, and he	
/	acknowledged to me that he executed the document	By: Zwanbar
	on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general	Robert W. Dunbar, Treasurer,
\	partnership.	Chief Financial Officer
1	/ / т	42-275-49-81 SPACE BELOW FOR RECORDER'S USE ONLY
	K. Burchiel	STACE BELOW FOR RECORDER 3 USE UNL I
give.	Notary Public	
	K. BURCHIEL	
	Notary Public - State of Nevada Appointment Recorded in Carson City	
Ĕ	MY APPOINTMENT EXPIRES MAR. 10, 1997	
	WHEN RECORDED MAIL TO	•
	Name WILLIAM N. KANE, JR.	
	Street FRANCES S. KANE	
	Address 32831 WINNIE	

390908 BK 0696PG 4694

An undivided 1/102nd interest as tenants in common in and to that real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit Amended Map, recorded April 1, 1994, as Document No. Official Records of Douglas County, State of Nevada, excepting 255 through 302 (inclusive) as shown on said map; therefrom Units and (B) Unit No. 275 as shown and defined on said map; together with those easements appurtenant thereto and such described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Seven, recorded May 4, 1995, as Document No. 361461, and as amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded October 17, 1995 as Document 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week other year in _even _-numbered years in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S. 14°00'00" W., along said Northerly line, 14.19 feet;

thence N. 52° 20' 29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL REGORDS OF
DOUGLAS CO., HEVADA

'96 JUN 27 MO :38

390908 BK 0 6 9 6 PG 4 6 **9 5** LINDA SLATER
RECORDER

PAIDER DEPUTY