

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

GREGORY R. HILL and MARY L. HILL, husband and wife as Joint Tenants

in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

GARY M. MIKULICH and PATRICIA E. MIKULICH, husband and wife as joint tenants J.

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as follows:

SEE ATTACHED LEGAL DESCRIPTION AND BY THIS REFERENCE IS MADE A PART HEREOF

APN No. 29-092-04

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hand s this 28th day of May, 1996.

STATE OF NEVADA

County of Carson City

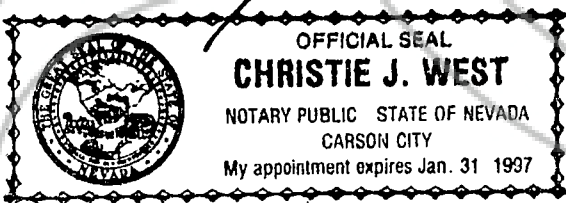
On May 28, 1996 personally appeared before me, a Notary Public, Gregory R. Hill and Mary L. Hill

Handwritten signatures of Gregory R. Hill and Mary L. Hill over printed names.

who acknowledged that they executed the above instrument.

Handwritten signature of Christie J. West, Notary Public.

ORDER NO. M72632TOK
ESCROW NO. C14830GLB



WHEN RECORDED MAIL TO:
GARY MIKULICH
1933 Up Hill Road
Gardnerville, NV 89410

The grantor(s) declare(s):
Documentary transfer tax is \$351.00
(XX) computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

GARY MIKULICH
Same as above

SCARPELLO & ALLING
ATTORNEYS AT LAW

CARSON CITY OFFICE
600 E. WILLIAM ST., #301
CARSON CITY, NV 89701
(702) 882-4577

LAKE TAHOE OFFICE
KINGSBURY SQUARE
P.O. BOX 3390
STATELINE, NV 89449
(702) 588-6676

390980

BK0696PG4813

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL NO. 1

A portion of the Northeast 1/4 Northeast 1/4 Section 25, Township 12 North Range 20 East., M.D.B. & M., described as follows:

Commencing at the Northeast corner of Section 25, Township 12 North Range 20 East, M.D.B. & M.; thence South a distance of 1320 feet to a point; thence West 588.42 feet to the True Point of Beginning; thence West a distance of 342.18 feet to a point; thence North $15^{\circ}00'$ West a distance of 196.08 feet to a point on a curve; thence on a curve to the left from a tangent bearing of North $78^{\circ}00'$ East through a delta angle of $14^{\circ}30'$ whose radius is 1050 feet and having an arc length of 265.73 feet to a point of compound curve; thence on a curve to the left from a tangent bearing of North $63^{\circ}30'$ East through a delta angle of $8^{\circ}00'$ whose radius is 420 feet and having an arc length of 58.64 feet a point; thence South $16^{\circ}45'$ East a distance of 320.09 feet to the True Point of Beginning.

PARCEL NO. 2

Together with a road easement for ingress, egress, and utility use purposes described as follows:

Commencing at the same Northeast corner of said Section 25; thence South a distance of 1320 feet to a point; thence West a distance of 1320 feet to a point; thence North a distance of 175.12 feet to a point; said point being on the centerline of a 50 foot wide road; thence along the centerline of said 50 foot wide road, North $84^{\circ}30'$ East a distance of 219.59 feet to the beginning of a curve; thence on a curve to the left through a delta angle of $21^{\circ}00'$ whose radius is 1025 feet and having an arc length of 375.68 feet to a point of compound curve; thence on a curve to the left from a tangent bearing of North $63^{\circ}30'$ East through a delta angle of $8^{\circ}00'$ whose radius is 395 feet and having an arc length of 55.15 feet to the end of said 50 foot wide road. Excepting therefrom those portions quit claimed to PAUL W. HARR and CATHERINE HARR and PINENUT TRUST in Book 1290, Page 3025 and 3028, as Documents 241543 and 241545.

Subject to an easement for utility use purposes 10 feet in width and running along the entire length of the Southerly side of the above described parcel.

PARCEL NO. 3

Together with an exclusive easement for access, ingress, egress, and utilities over and across that triangular portion of Lot 19, Block A, of Thompson Acres Unit 2, filed March 22, 1978, in Book 378, Page 1424, as Document No. 18827, Official Records of Douglas County, Nevada, described as follows:

Beginning at the Southwest corner of said Lot 19; thence Easterly along the Southerly line of said Lot 19, a distance of 32.0 feet to a point; thence Northwesterly to a
(Continued)

point on the Westerly line of said Lot 19, being 33.5 feet distant from the Southwest corner of said Lot; thence Southwesterly along the Westerly line of said Lot 19, a distance of 33.5 feet to THE POINT OF BEGINNING.

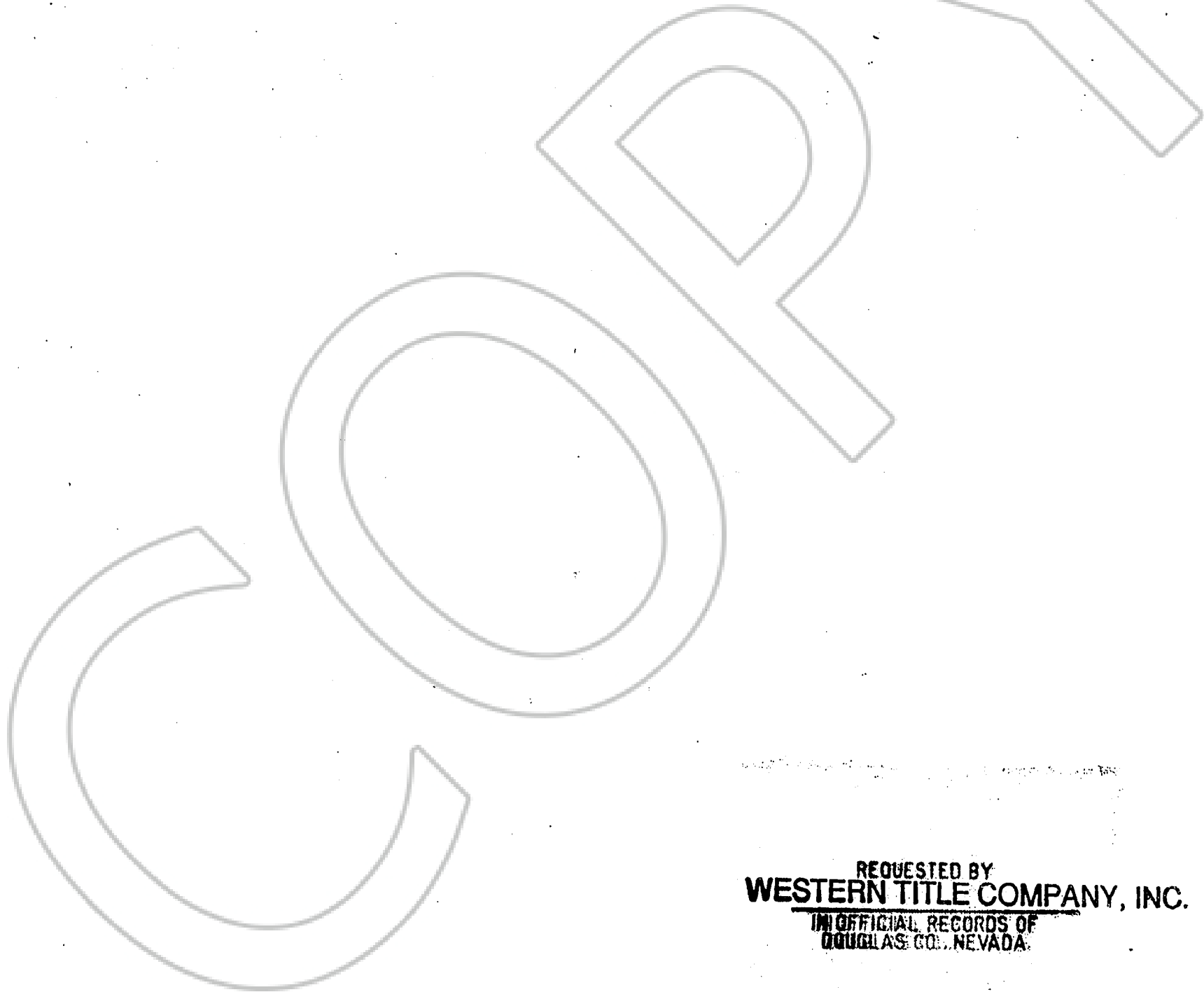
PARCEL NO. 4

Together with an easement for ingress and egress described as follows:

All that portion of Lot 18, Thompson Acres, Unit No. 2, recorded on March 22, 1978, described as follows:

Beginning at the Northwest corner of said Lot 18; thence South $16^{\circ}45'$ East 206.60 feet; thence North $73^{\circ}15'$ East 26.00 feet; thence North $16^{\circ}45'$ West 195.23 feet to a point on the Southerly line of Morgan Court; thence along said Southerly line along a curve concave to the North with a radius of 375.0 feet, a central angle of $4^{\circ}20'13''$, and an arc length of 28.38 feet to the point of beginning.

A.P.N. 29-092-04



REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'96 JUN 27 12:06

LINDA SLATER
RECORDER

\$ 9.00 PAID *kd* DEPUTY

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