

WHEN RECORDED MAIL TO:
Mr. & Mrs. Gary Mikulich
1933 Uphill Rd.
Gardnerville, Nev. 89410

Order No.: C14830GLB
M72632TOK

SPECIAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That I, PATRICIA E. MIKULICH have made, constituted, and appointed, and by these presents do make, constitute and appoint, GARY MIKULICH of GARDNERVILLE, NEVADA, my true and lawfull attorney for and in my name, place and stead, and for my use and benefit as follows, which shall pertain to the following described lands situated in the County of DOUGLAS in the State of Nevada,
to-wit:

SEE ATTACHED LEGAL DESCRIPTION AND BY THIS REFERENCE IS MADE A PART HEREOF

Commonly known as 1933 UPHILL ROAD, GARDNERVILLE, NEVADA 89410

(1) To exercise any or all of the following powers as to real property herein described, any interest therein and/or any building thereon: To contract for, purchase, receive and take possession thereof and of evidence of title thereto; to lease the same for any term or purpose, including leases for business, residence and oil and/or mineral development; to sell, exchange, grant or convey the same with or without warranty; and to mortgage transfer in trust, or otherwise encumber or hypothecate the same to secure payment of negotiable or nonnegotiable note or performance of any obligation or agreement;

(2) To exercise any or all of the following powers as to all kinds of personal property and goods, ware and merchandise, choses in action and other property in possession or in action herein described: To contract for, buy, sell, exchange, transfer and in any legal manner deal in and with the same; and to mortgage, transfer in trust, or otherwise encumber or hypothecate the same to secure payment of a negotiable or nonnegotiable note or performance of any obligation or agreement;

(3) To borrow money and to execute and deliver negotiable or nonnegotiable notes therefor with or without security; and to loan money and receive negotiable or nonnegotiable notes therefor with such security as he shall deem proper for the property herein described;

(4) To receive any Notice of Right to Cancel under the Truth in Lending Act on my behalf, to modify or waive my right to rescind to pass without exercising such right to rescind, and to confirm that such right to rescind has not been exercised.

(5) To sign, seal, execute, deliver and acknowledge such instruments in writing of whatever kind and nature as may be necessary or proper in the premises.

(6) To receive and endorse check for net proceeds of loan or hypothication of Note.

GIVING AND GRANTING unto said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the above stated premises, as fully to all intents and purposes as the signer might or could do if personally present, and hereby ratifying and confirming all that said attorney shall lawfully do or cause to be done in the above stated premises by virtue of presents.
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(continued)

IN WITNESS WHEREOF, I has hereunto set my hand and seal on the 14 day of JUNE, 1996.

Signed, sealed and delivered in the presence of

Randall J. Madison
WITNESS

Yvonne Holt
WITNESS

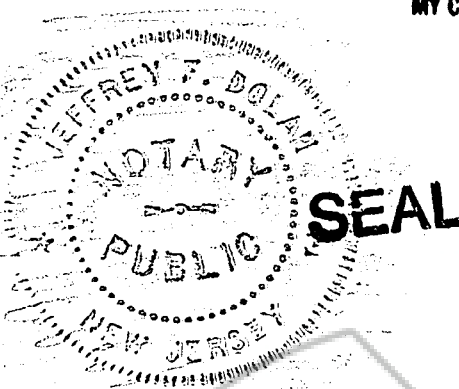
Patricia E. Mikulich
PATRICIA E. MIKULICH

State of ~~NEVADA~~)
^{NJ})
) SS.
County of ~~WASHOE~~)
^{PASSAIC}

On the 14 day of JUNE, in the year 1996, personally appeared before me, a Notary Public PATRICIA E. MIKULICH, known to me to be the person described in and who acknowledged that she executed the foregoing instrument.

Jeffrey F. Dolan
Notary Public

JEFFREY F. DOLAN
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES OCT. 15, 1998



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DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL NO. 1

A portion of the Northeast 1/4 Northeast 1/4 Section 25, Township 12 North Range 20 East., M.D.B. & M., described as follows:

Commencing at the Northeast corner of Section 25, Township 12 North Range 20 East, M.D.B. & M.; thence South a distance of 1320 feet to a point; thence West 588.42 feet to the True Point of Beginning; thence West a distance of 342.18 feet to a point; thence North $15^{\circ}00'$ West a distance of 196.08 feet to a point on a curve; thence on a curve to the left from a tangent bearing of North $78^{\circ}00'$ East through a delta angle of $14^{\circ}30'$ whose radius is 1050 feet and having an arc length of 265.73 feet to a point of compound curve; thence on a curve to the left from a tangent bearing of North $63^{\circ}30'$ East through a delta angle of $8^{\circ}00'$ whose radius is 420 feet and having an arc length of 58.64 feet a point; thence South $16^{\circ}45'$ East a distance of 320.09 feet to the True Point of Beginning.

PARCEL NO. 2

Together with a road easement for ingress, egress, and utility use purposes described as follows:

Commencing at the same Northeast corner of said Section 25; thence South a distance of 1320 feet to a point; thence West a distance of 1320 feet to a point; thence North a distance of 175.12 feet to a point; said point being on the centerline of a 50 foot wide road; thence along the centerline of said 50 foot wide road, North $84^{\circ}30'$ East a distance of 219.59 feet to the beginning of a curve; thence on a curve to the left through a delta angle of $21^{\circ}00'$ whose radius is 1025 feet and having an arc length of 375.68 feet to a point of compound curve; thence on a curve to the left from a tangent bearing of North $63^{\circ}30'$ East through a delta angle of $8^{\circ}00'$ whose radius is 395 feet and having an arc length of 55.15 feet to the end of said 50 foot wide road. Excepting therefrom those portions quit claimed to PAUL W. HARR and CATHERINE HARR and PINENUT TRUST in Book 1290, Page 3025 and 3028, as Documents 241543 and 241545.

Subject to an easement for utility use purposes 10 feet in width and running along the entire length of the Southerly side of the above described parcel.

PARCEL NO. 3

Together with an exclusive easement for access, ingress, egress, and utilities over and across that triangular portion of Lot 19, Block A, of Thompson Acres Unit 2, filed March 22, 1978, in Book 378, Page 1424, as Document No. 18827, Official Records of Douglas County, Nevada, described as follows:

Beginning at the Southwest corner of said Lot 19; thence Easterly along the Southerly line of said Lot 19, a distance of 32.0 feet to a point; thence Northwesterly to a

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point on the Westerly line of said Lot 19, being 33.5 feet distant from the Southwest corner of said Lot; thence Southwesterly along the Westerly line of said Lot 19, a distance of 33.5 feet to THE POINT OF BEGINNING.

PARCEL NO. 4

Together with an easement for ingress and egress described as follows:

All that portion of Lot 18, Thompson Acres, Unit No. 2, recorded on March 22, 1978, described as follows:

Beginning at the Northwest corner of said Lot 18; thence South 16°45' East 206.60 feet; thence North 73°15' East 26.00 feet; thence North 16°45' West 195.23 feet to a point on the Southerly Line of Morgan Court; thence along said Southerly line along a curve concave to the North with a radius of 375.0 feet, a central angle of 4°20'13", and an arc length of 28.38 feet to the point of beginning.

A.P.N. 29-092-04

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'96 JUN 27 P12:07

LINDA SLATER
RECORDER

8/10⁴⁰ PAID 2 DEPUTY

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