RPTT <u>#7</u>\_\_\_\_

## **GRANT DEED**

| FOR VALUABLE CONSIDERATION, receipt of will Christopher Rogusky and All                               |                   | • • • •                 |  |
|---|-------------------|-------------------------|--|
| grant to the Grantee(s) Christopher R   |                   |                         |  |
| all that real property situated in the City of  | a                 |                         | (or in an unincorporated area of                         |
|   | County of         | Douglas                 | ,State of Nevada, described as                           |
| follows ( Set forth legal description and commor  | nly known stre    | et address if known):   |  |
| Lot 991, as shown on the map of<br>the office of the County Record<br>374, Page 676, as File No. 7245 | er of Doug        | LLE RANCHOS UNIT        | NO. 7, filed for record in a, on March 27, 1974, in Book |
| APN 27-375-02   |                   |                         | \ \  |
|   |                   | _                       | _ \ \  |
|   |                   |                         |  |
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|   |                   |                         |  |
|   |                   |                         |  |
|   | /                 |                         |  |
|   |                   |                         |  |
|   |                   |                         |  |
| ASSESSORS PARCEL NO.  | \                 | \ /                     | )  |
|   |                   | \\                      | /  |
| Together with all and singular the tener the reversion and revisions, remainder and remainder         |                   |                         | es thereunto belonging or appertaining, and              |
| the reversion and revisions, remainder and rema   | muera, rema, i    | ssues, and prome mereor | •  |
|   |                   | , )                     |  |
|   |                   |                         |  |
|   |                   |                         |  |
| / /   | ,                 |                         |  |
|   |                   | 0                       |  |
| In Witness Whereof, I/WE have hereunto set my hand  | d/our hands this  |                         | 1976   |
| Mit de Paral  |                   |                         | Tean Overy   |
| Signature of Grantor  |                   | Signature of Grantor    | Dean Weig  |
|   |                   | / /                     |  |
| CHRISTOPHER ROGUSKY Print or type name here   |                   | ALLISON JEA             |  |
| Till of type fighter field  |                   | Fint of type fixine i   | *  |
| STATE OF NEVADA   | - 1               | PECORDIA                | NG REQUESTED BY AND MAIL TO                              |
|   | }                 |                         |  |
| COUNTY OF <u>Douglas</u>  | }                 | NAME Rogus ADDRESS 1417 | sky, Christopher   |
|   |                   |                         | nerville, NV 89410                                       |
| On this 10th day of May personally appeared before me, a Notary Public                                | , 19 <u>96</u>    |                         |  |
| personally appeared before me, a Notary Fublic  |                   | If applicable mail te   | c statements to  |
| Christopher Rogusky   |                   | NAME                    |  |
|   | ·                 | ADDRESS                 |  |
|   |                   | CITY/ST/ZIP             |  |
| personally known to me to be the person whose name  | e(s) is subscribe | d                       |  |
| to the above instrument who acknowledged that h the instrument,                                       | ne <u> </u>       | SPACE BELOW THIS        | S LINE FOR RECORDERS USE ONLY                            |
| the instrument,   |                   |                         |  |
| Witness my hand and official seal   |                   |                         |  |
|   |                   |                         |  |
| Notary Bubble   |                   |                         |  |
| Notary Public   |                   |                         |  |
| KATHY BOLES 92-2203-5 (Noten Stemp)   | ·                 |                         |  |
| NOTARY PUBLIC - NEVADA  |                   |                         |  |
| DOUGLAS COUNTY My appointment expires Feb. 5, 2000  | •                 |                         | 004009   |

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## CKNOWLEDGEMENT

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Box 2080 • Minden, NV

P. O.

(702) 782-8141

Attorney at Law

MICHAEL SMILEY ROWE

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STATE OF NEVADA SS. COUNTY OF DOUGLAS

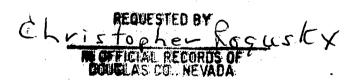
On June 19, 1996, before me, the undersigned, a Notarial Officer in and for said County and State, personally appeared ALLISON JEAN AVERY, fka ALLISON JEAN ROGUSKY, known to me to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same.

This instrument was acknowledged before me on June 19, 1996, by ALLISON JEAN AVERY, fka ALLISON JEAN ROGUSKY.

NOTARIAL OFFICER







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DEPUTY

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