

AND WHEN RECORDED MAIL TO

DOLLAR MORTGAGE CORPORATION
7578 EL CAJON BLVD.
SECOND FLOOR
LA MESA, CA 91941

NO. 03-1284-96

NO. 1953724

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC.

all beneficial interest under that certain Deed of Trust dated 04-15-96 ,executed by
ROBERT D. FLINN AND GRACE D. FLINN, HUSBAND AND WIFE

to STEWART TITLE OF DOUGLAS COUNTY, A NEVADA CORPORATION
and recorded as instrument No. 386182 on APRIL 24, 1996 in Book 0496

page 4558 , of Official Records in the County Recorder's Office of DOUGLAS County
State of Nevada describing land therein as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

STATE OF CALIFORNIA
COUNTY OF SAN DIEGO

DOLLAR MORTGAGE CORPORATION,
A CALIFORNIA CORPORATION

On April 24, 1996 before me, the undersigned Notary Public in and

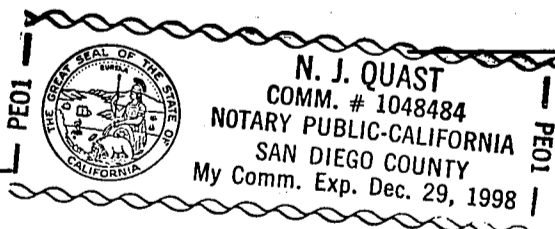
CATHERINE M. ANDERSON, AVP

for said State personally appeared CATHERINE M. ANDERSON, AVP
personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) whose name(s) is/are subscribed to the within instrument
and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that be his/her/their signature(s) on the
instrument the person(s) or the entity upon behalf of which the person(s)
acted, executed the instrument.

WITNESS my hand and official seal

Signed N. J. Quast
N. J. QUAST

My Commission will expire: 12-29-98



ASSIGNNV 1994 dmc 03/25/94

For Recorder's Use Only

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EXHIBIT "A"

PARCEL NO. 1:

All that certain piece or parcel of land located in the Northeast 1/4 of Section 24, Township 12 North, Range 20 East, M.D.B.&M., Douglas County, State of Nevada, and more particularly described as follows:

PARCEL 2 as set forth on parcel map for GREGORY A. DAVIES filed for record on the Office of the County recorder of Douglas County, State of Nevada, on August 7, 1974, in Book 874, Page 120, Document No. 74599 of Official Records, Douglas County, Nevada.

PARCEL NO. 2:

Commencing at the West 1/4 corner of said Section 24, thence East along the centerline of Arabian Lane, a distance of 4,092.82 feet to the Southwest corner of that certain parcel of land conveyed to Don Chambers, et ux, in Deed recorded August 14, 1974, in Book 874, Page 423, Document No. 74755, Official Records, Douglas County, Nevada; thence North along the West line of the Chamber's parcel of land, a distance of 198.01 feet to the TRUE POINT OF BEGINNING; said point being further described as the Northwest corner of Parcel No. 2, as more fully shown on that certain Parcel Map recorded August 7, 1974, in Book 874, Page 120, Document No. 74599, Official Records of Douglas County, Nevada; thence continuing North, a distance of 12.50 feet to a point; thence East, a distance of 260.18 feet to a point in the centerline of Mustang Lane; thence along the centerline Mustang Lane, a distance of 12.50 feet to a point; said point being the Northeast corner of Chamber's parcel of land first above-mentioned; thence West along the Northerly boundary line of Chamber's land, a distance of 260.18 feet to

Said land being a portion of Parcel No. 1, as set forth on that parcel map of GREGORY A. DAVIES filed for record in the office of the County Recorder of Douglas County, State of Nevada on August 7, 1974, Book 874, Page 120, Document No. 74599 Official Records, Douglas County, Nevada.

DMC. 03-1284-96
CHL. 1953724

REQUESTED BY
Dollar Mortgage Corp
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'96 JUN 28 A9:54

LINDA SLATER
RECORDER
fso PAID *ks* DEPUTY

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