3	R.P.T.T., \$16.90
	THE DIDGE TARGE
3	THE RIDGE TAHOE GRANT, BARGAIN, SALE DEED
***	
3	THIS INDENTURE, made this <u>20th</u> day of <u>June</u> , 19 <u>96</u> between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and
3	GEORGE A. COUSINS and PATRICIA A. COUSINS, husband and wife as joint tenants
3	with right of survivorship
<b>3</b>	Grantee; WITNESSETH:
<b>3</b>	That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the
3	United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged,
3	does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described
3	on Exhibit "A" attached hereto and incorporated herein by this reference;
3	TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging or
3	appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits
3	thereof;
	SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and
3	mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and
X .	Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of
3	Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein
3	by this reference as if the same were fully set forth herein;
3	TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances,
\$	unto the said Grantee and Grantee's assigns forever.
3	IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first
\$	above written.
\$	CTATE OF MENADA \
3	STATE OF NEVADA ) HARICH TAHOE DEVELOPMENTS,  a Nevada general partnership
3	COUNTY OF DOUGLAS ) By: Lakewood Development Inc.,
3	On this 17th day of Wask
<b>3</b> /	19 <u>%</u> , personally appeared before me, a notary
<b>3</b> //	public, Robert W. Dunbar, known to me to be the Treasurer and Chief Financial Officer of Lakewood
\$ /	Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document
3	on behalf of said corporation as general partner of
<b>3</b> \	Harich Tahoe Developments, a Nevada general Robert W. Dunbar, Treasurer, partnership.  Chief Financial Officer
{ \	42-275-50-71
3	SPACE BELOW FOR RECORDER'S USE ONLY
8	
<b>\$</b>	Notary Public  K. BURCHIEL
8	Notary Public - State of Nevada  Appointment Recorded in Carson City
<b>§</b>	# WARPOINTMENT EXPIRES MAR. 10, 1997 #
\$	
<b>{</b>	WHEN RECORDED MAIL TO
0	Name PATRICIA A COUSINS  Street
§	C
	Street FAIRICIA A COUSINS Address 2050 BLUE STONE LN City & COMMERCE TOWNSHIP MI 48390

391019 BK0696PG4923

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit 3-14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 275 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week every other year in <u>Odd</u>-numbered years in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map; thence S. 14°00'00" W., along said Northerly line, 14.19 feet; thence N. 52°20'29" W., 30.59 feet; thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'96 JUN 28 A10:05

RECORDER

PAID / DEPUTY

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