R.P.T.T., \$ 25.35	
THE RID	GE TAHOE
THE RIDGE TAHOE GRANT, BARGAIN, SALE DEED  THIS INDENTURE, made this	
THIS INDENTURE, made this14t	h day of February, 19 96
	TS, a Nevada general partnership, Grantor, and
as to an undivided 1/2 interest and MARIA ISABEL M	UNOHIERRO, husband and wife as joint tenants BEL GONZALEZ a single woman as to an undivided
Grantee; 1/2 interest	Δ.
	ESSETH:
•	n of TEN DOLLARS (\$10.00), lawful money of the rantee, the receipt whereof is hereby acknowledged,
does by these presents, grant, bargain and sell unt	o the Grantee and Grantee's heirs and assigns, all that
certain property located and situated in Douglas C on Exhibit "A" attached hereto and incorporated	County, State of Nevada, more particularly described
on Exhibit A attached hereto and incorporated	i herein by this recorder,
	iaments and appurtenances thereunto belonging or
appurtaining and the reversion and reversions, thereof;	remainder and remainders, rents, issues and profits
mereor,	
•	ord, including taxes, assessments, easements, oil and
	of way, agreements and the Fourth Amended and Conditions and Restrictions dated January 30, 1984
<i>y</i> .	to. 96758, Book 284, Page 5202, Official Records of
76.	to time, and which Declaration is incorporated herein
by this reference as if the same were fully set fo	orth herein;
TO HAVE AND TO HOLD all and sing	gular the premises, together with the appurtenances,
unto the said Grantee and Grantee's assigns fore	ever.
IN WITNESS WHEREOF the Grantor	has executed this conveyance the day and year first
above written.	has executed this conveyance the day and year mist
	TANDICAL TALLOC DEVICE OD CENTO
STATE OF NEVADA ) ss.	HARICH TAHOE DEVELOPMENTS, a Nevada general partnership
COUNTY OF DOUGLAS )	By: Lakewood Development Inc.,
and supply the lands	a Nevada corporation, general partner
On this day of	
public, Robert W. Dunbar, known to me to be the	
Treasurer and Chief Financial Officer of Lakewood	
Treasurer and Chief Financial Officer of Lakewood Development Inc., a Nevada corporation, and he	
Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document	By: Lov Hullar
Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general	Robert W. Dunbar, Treasurer,
Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document on behalf of said corporation as general partner of	Robert W. Dunbar, Treasurer, Chief Financial Officer
Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general	Robert W. Dunbar, Treasurer, Chief Financial Officer 42-275-38-01
Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general	Robert W. Dunbar, Treasurer, Chief Financial Officer
Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general partnership.  Notary Public	Robert W. Dunbar, Treasurer, Chief Financial Officer 42-275-38-01
Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general partnership.  Notary Public	Robert W. Dunbar, Treasurer, Chief Financial Officer 42-275-38-01
Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general partnership.  Notary Public  K. BURCHIEL  Notary Public State of Nevada	Robert W. Dunbar, Treasurer, Chief Financial Officer 42-275-38-01
Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general partnership.  Notary Public  K. BURCHIEL  Notary Public - State of Nevada  Appointment Recorded in Carson City  Appointment Recorded in Carson City	Robert W. Dunbar, Treasurer, Chief Financial Officer 42-275-38-01
Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general partnership.  Notary Public  K. BURCHIEL  Notary Public - State of Nevada  Appointment Recorded in Carson City  MY APPOINTMENT EXPIRES MAR. 10, 1997	Robert W. Dunbar, Treasurer, Chief Financial Officer 42-275-38-01
Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general partnership.  Notary Public  K. BURCHIEL  Notary Public - Otate of Nevada  Appeniment Recordedin Carson City  MY APPOINTMENT EXPIRES MAR. 10, 1997  WHEN RECORDED MAIL TO	Robert W. Dunbar, Treasurer, Chief Financial Officer 42-275-38-01
Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general partnership.  Notary Public  K. BURCHIEL  Notary Public - State of Nevada  Appointment Recorded in Carson City  MY APPOINTMENT EXPIRES MAR. 10, 1997	Robert W. Dunbar, Treasurer, Chief Financial Officer 42-275-38-01
Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general partnership.  Notary Public  K. BURCHIEL  Notary Public - State of Nevada  Appointment Recorded in Carson City  MY APPOINTMENT EXPIRES MAR. 10, 1997  WHEN RECORDED MAIL TO  Name  JOSE LUIS GONZALEZ	Robert W. Dunbar, Treasurer, Chief Financial Officer 42-275-38-01

BK 0 6 9 6 PG 4 9 4 8

An undivided 1/51st interest as tenants in common in and to real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit 3-14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 275 as shown and defined on said map; together with those easements appurtenant thereto and such described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 363815, and subject to said Declarations; with the Document No. exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map; thence S. 14°00'00" W., along said Northerly line, 14.19 feet; thence N. 52°20'29" W., 30.59 feet; thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

REQUESTED BY STEWART TITLE of DOUGLAS COUNTY IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

'96 JUN 28 A10:12

BK 0696PG4949