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	R.P.T.T., \$ 26.00		
O O O O O O O O O O O O O O O O O O O	THE DIDG	TAHOE	
3		THE RIDGE TAHOE  GRANT, BARGAIN, SALE DEED	
	GMAI(1, BARGAII(, SALE DEED		
	THIS INDENTURE, made this 22nd	day of, 19_96	
	between HARICH TAHOE DEVELOPMENTS,	a Nevada general partnership, Grantor, and	
	RICHARD MACHADO and BEVERLY A. MACHADO, husband and wife as joint tenants as to an undivided 1/2 interest and MICHAEL PARDOVICH and JUANITA D. PARDOVICH,		
	Grantee; husband and wife as joint tenants as to an undivided 1/2 interest		
	THE RIDGE TAHOE GRANT, BARGAIN, SALE DEED  THIS INDENTURE, made this		
	That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the		
	United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged,		
	does by these presents, grant, bargain and sell unto the	does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that	
	on Exhibit "A" attached hereto and incorporated he	certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;	
	on Exmon 7x attached hereto and meorporated he	orem by this reference,	
	TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging or		
	appurtaining and the reversion and reversions, rem	appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits	
3	thereof;		
	SUBJECT TO any and all matters of record	including taxes assessments assessments all and	
	SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and		
3	Restated Declaration of Timeshare Covenants, Cor	Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984	
	and recorded February 14, 1984, as Document No. 9	and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of	
	Douglas County, Nevada, as amended from time to the	me, and which Declaration is incorporated herein	
	by this reference as if the same were fully set forth	nerein;	
	TO HAVE AND TO HOLD all and singula	ir the premises, together with the appurtenances,	
	unto the said Grantee and Grantee's assigns forever.		
	IN WITNESS WHEDEOF A COMMISSION AND A STATE OF THE STATE		
<b>S</b>	Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;  TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.  IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.  STATE OF NEVADA  ) HARICH TAHOE DEVELOPMENTS, a Nevada general partnership  By: Lakewood Development Inc., a Nevada corporation, general partner  On this 1/10 day of 1/10/10 and Nevada corporation, and he acknowledged to me that he executed the document on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general partner of Harich Tahoe Develop		
	above written,		
	STATE OF NEVADA )	HARICH TAHOE DEVELOPMENTS,	
<b>S</b>	) ss.	a Nevada general partnership	
	COUNTY OF DOUGLAS )	By: Lakewood Development Inc.,	
	On this 17th day of May	a Nevada corporation, general partner	
	19 <u>96</u> , personally appeared perfore me, a notary		
	public, Robert W. Dunbar, known to me to be the	public, Robert W. Dunbar, known to me to be the Treasurer and Chief Financial Officer of Lakewood	
	Development Inc., a Nevada corporation, and he		
	acknowledged to me that he executed the document	By: RWKubar	
	on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general	Robert W. Dunbar, Treasurer,	
	partnership.	Chief Financial Officer	
3		42-276-04-01	
<b>3</b>	A Bunking	SPACE BELOW FOR RECORDER'S USE ONLY	
	Notors Dublicans and an analysis and an analys		
	K. BURCHIEL		
3	Notary Public - State of Nevada  Appointment Recorded in Carson City		
	AND ADDOMINENT EXPIRES MAR. 10, 1897 E		
	MI APPORTMENT DATE TO THE PROPERTY OF THE PROP		
S	WILL DECORDED MAY MO		
	WHEN RECORDED MAIL TO  MR & MRS RICHARD MACHADO		
	Name MR & MRS MICHAEL PARDOVICH.		
	Address PO BOX 145		
	City & LOVELOCK NV 89419 State		

City & State

**391039** BK 0696PG4983

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit 3-14th Amended Map, recorded April 1, 1994, as Document No. Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 276 as shown and defined on said map; together with those easements appurtenant thereto and such described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S. 14°00'00" W., along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

96 JUN 28 A10:19

**391039** BK 0 6 9 6 PG 4 9 8 4