R.P.T.T., \$ 35.75	
THE RI	IDGE TAHOE
	RGAIN, SALE DEED
THE INDENTION	rd dou of Tune 1000
THIS INDENTURE, made this <u>23</u> between HARICH TAHOE DEVELOPME	<u>rd</u> day of <u>June</u> , 19 <u>96</u> NTS, a Nevada general partnership, Grantor, and
	AN, husband and wife as joint tenants
with right of survivorship	
Grantee;	
	NESSETH:
	cum of TEN DOLLARS (\$10.00), lawful money of the
	Grantee, the receipt whereof is hereby acknowledged nto the Grantee and Grantee's heirs and assigns, all that
	s County, State of Nevada, more particularly described
on Exhibit "A" attached hereto and incorporat	
·	
	ediaments and appurtenances thereunto belonging or
	s, remainder and remainders, rents, issues and profits
thereof;	
SUBJECT TO any and all matters of re	cord, including taxes, assessments, easements, oil and
	s of way, agreements and the Fourth Amended and
Restated Declaration of Timeshare Covenants	, Conditions and Restrictions dated January 30, 1984
	No. 96758, Book 284, Page 5202, Official Records o
by this reference as if the same were fully set	ne to time, and which Declaration is incorporated herein
by this reference as it the same were fully set	ACTUI HOTCHI,
TO HAVE AND TO HOLD all and si	ngular the premises, together with the appurtenances
unto the said Grantee and Grantee's assigns fo	
THE TENEDRO IN THE PROPERTY OF	
IN WITNESS WHEREOF, the Granto above written.	or has executed this conveyance the day and year firs
above written.	
STATE OF NEVADA)	HARICH TAHOE DEVELOPMENTS,
) ss.	a Nevada general partnership
COUNTY OF DOUGLAS)	By: Lakewood Development Inc.,
and July and hard	a Nevada corporation, general partner
On this 34 to day of June 1996, personally appeared before me, a notary	
public, Robert W. Dunbar, known to me to be the	
Treasurer and Chief Financial Officer of Lakewood	
Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document	Du KANK, WAN
on behalf of said corporation as general partner of	Robert W. Dunbar, Treasurer,
Harich Tahoe Developments, a Nevada general partnership.	Chief Financial Officer
particismp.	42-295-02-01
K. Bushiel	SPACE BELOW FOR RECORDER'S USE ONLY
Notary Public	
######################################	
K. BURCHIEL	1.

Notary Public - State of Nevada Appointment Recorded in Carson City MY APPOINTMENT EXPIRES MAR. 10, 1997

WHEN RECORDED MAIL TO

Name Street GARABED HAYTAIAN JOAN H. HAYTAIAN

Address

PO BOX 268

City &

07840 HACKETTSTOWN NJ

State

391503 BK 0 7 9 6 PG 0 8 9 9

An undivided 1/51st interest as tenants in common in and real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit 3-14th Amended Map, recorded April 1, 1994, as Document No. Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. ___ as shown and defined on said map; together 295 with those easements appurtenant thereto and the Fourth Amended and Restated Declaration of Time described in Share Covenants, Conditions and Restrictions for The Ridge recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase April 26, 1995, as Document recorded No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe recorded May 4, 1995, as Document No. 361461, and as Phase Seven, amended by the Second Amendment to Declaration of Annexation further of The Ridge Tahoe Phase Seven recorded on October 17, 1995 Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June Document No. 363815, and subject to said Declaration 9, 1995 as Document subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S. 14°00'00" W., along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'96 JUL -8 A10:01

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LINDA SLATER
RECORDER
PAID DEPUTY