GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

WILLIAM J. MONAHAN, a single man AND CLARA KOJETIN a single woman

do(es) hereby GRANT, BARGAIN AND SELL to

CHARLES D. DRESSER AND ANNE M. DRESSER, Trustees of the CHARLES DRESSER AND ANNE M. DRESSER FAMILY TRUST DATED

all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number 21-260-03, specifically described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

June, 1996 WITNESS my hand this 28 day of STATE OF NEVADA California COUNTY OF Place personally appeared before me, a Notary Public, ____ 7-3-96 On. who acknowledged that s he executed the above instrument. WHEN RECORDED MAIL TO: Charles Dresser **OLIVER D. GREY** COMM. # 1048301 Notary Public — California PLACER COUNTY My Comm. Expires FEB 13, 1999

The grantor (s) declare:

Documentary transfer tax is \$70.85

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(X) computed on full value of property conveyed, or () computed on full value less value of liens and encumbrances remaining at time of sale

MAIL TAX STATEMENTS TO:

SAME AS ABOVE

CROWELL, SUSICH, OWEN & TACKES, LTD. 510 W. FOURTH STREET **POST OFFICE BOX 1000** CARSON CITY, NV 89702

391686 BK 0 7 9 6 PG 1 2 7 or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

JOHN P. GERITZ
COMM. # 1004292
Notary Public — California
ALAMEDA COUNTY
My Comm. Expires SEP 12, 1997

SEAL

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DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

COMMENCING at the Southwest corner of the Northwest 1/4 of Section 35, Township 14 North, Range 20 East, M.D.B. & M.; thence North 0°05' East a distance of 300 feet to the true point of beginning; thence continuing North 0°05' east a distance of 627 feet to a point; thence North 89°57' East a distance of 209 feet to a point; thence South 0°05' East a distance of 627 feet to a point; thence North 89°57' West a distance of 209 feet to the point of beginning; being a portion of the Northwest 1/4 of Section 35, Township 14 North, Range 20 East, M.D.B. & M.

EXCEPTING THEREFROM the West 25 feet as set forth in Dedication from Walter A. Downs, Sr. and wife to the County of Douglas, State of Nevada, recorded June 9, 1966 in Book 41, Page 197, as File No. 32490, Official Records.

CIRST AMERICAN

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LINDA SLATER
RECORDER

PAID DEPUTY

N OFFICIAL RECORDS OF DOUGLAS CO.. NEVADA

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