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Recorded at the Request of: Return to:

TODD M. PETERSON Attorney at Law P. O. Box 7727 Chico, CA 95927-7727 (916) 893-2884

A portion Of APN: 42-254-50

AFFIDAVIT - DEATH OF JOINT TENANT

State of California County of Butte

I, VIRGINIA ANN RUSSO, of legal age, declare:

The decedent, DENNIS J. RUSSO, mentioned in the attached Certified copy of Certificate of Death, is the same person as DENNIS J. RUSSO named as one of the parties in that certain RIDGE TAHOE GRANT, BARGAIN, SALE DEED, dated August 8, 1994, executed HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, to DENNIS J. RUSSO and VIRGINIA ANN RUSSO, husband and wife, as Joint Tenants, and recorded on August 22, 1994, in Book 894, at page 3620, document No. 34416, in the official records of Douglas County, Nevada, covering the real property described on Exhibit "A" attached hereto.

I declare under penalty of perjury that the foregoing is true and correct. Executed on June 19, 1996.

VIRGINIA ANN RUSSO

On this 1974 day of _______, 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared VIRGINIA ANN RUSSO personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within AFFIDAVIT and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument, the person, or the entity upon behalf of which the person acted, executed the instrument.

TODD M. PETERSON ATTORNEY AT LAW 669 PALMETTO AVENUE P.O. BOX 7727 CHICO, CALIFORNIA 95927 (916) 893-2884

WITNESS my hand and official seal.

TOOD M. PETERSON, Notary Public

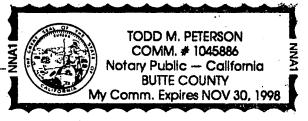


EXHIBIT "A"

LEGAL DESCRIPTION

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) an undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said Map; Unit No. 50 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for the Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended and in the Declaration of Annexation of the Ridge Tahoe Phase Six recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of the Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

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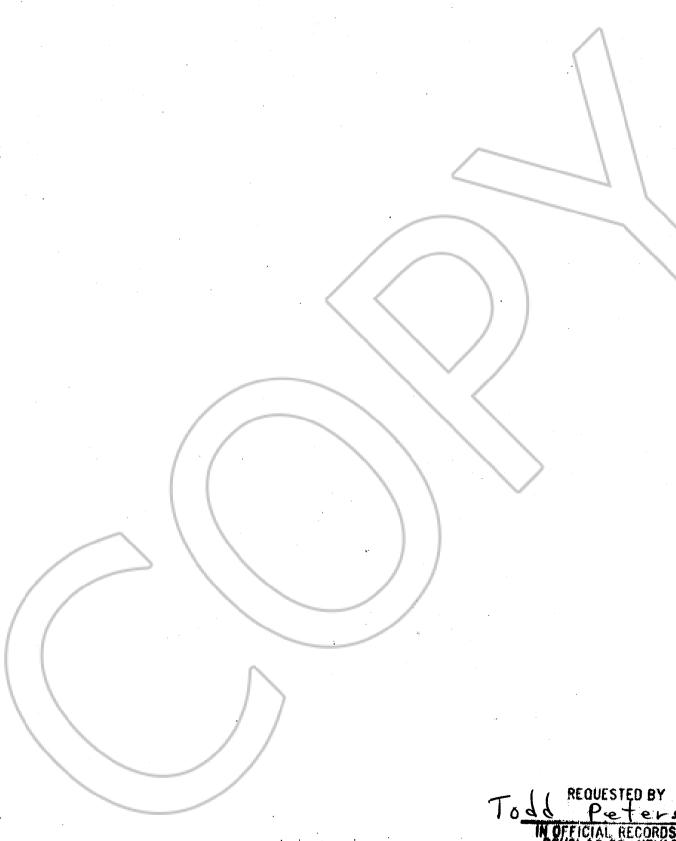
TODD M. PETERSON ATTORNEY AT LAW 669 PALMETTO AVENUE P.O. BOX 7727 CHICO, CALIFORNIA 95927 (916) 893-2884

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, CERTIFICATE OF DEATH 04 000951 STATE FILE NUMBER LOCAL REGISTRATION NUMBER 3. LAST (FAMILY) 1. NAME OF DECEDENT-FIRST (GIVEN) **RUSSO** DENNIS JAMES A DATE OF BIRTH MM/DD/CCYY 5. AGE YAS IF UNDER 24 HOURS 6. SE 09/30/1950 45 05/16/1996 0757 VEARS COMPLETED 10. SOCIAL SECURITY NO DECEDENT -1651 X NONE PERSONAL CA MARRIED DATA 15. HISPANIC 16, USUAL EMPLOYER 14. RACE X CAHC **SELF** YES 17. OCCUPATION 18. KIND OF BUSINESS 19. YEARS IN OCCUPATION 20 CONSTRUCTION/FLOORING CARPET CONTRACTOR 20. RESIDENCE-STREET AND NUMBER OR LOCATION 829 SEQUOYAH AVENUE USUAL RESIDENCE 21. CITY 22. COUNTY 23. ZIP CODE 24. YRS IN COUNTY 25. STATE OR FOREIGN COUNTRY CHICO BUTTE 95926 25 27. MAILING ADDRESS (STREET AND NUMBER OF RURAL HOUTE NUMBER, CITY OF TOWN, STATE, ZIP) 26. NAME, RELATIONSHIP INFORMANT GEORGIANNA RUSSO - MOTHER 81 HILO DRIVE, PITTSBURG, CA 94565 28. NAME OF SURVIVING SPOUSE-FIRST 29. MIDDLE 30. LAST (MAIDEN NAME) VIRGINIA UNK FROST SPOUSE 31, NAME OF FATHER--- FIRST 33. LAST 34. BIRTH STATE AND PARENT SALVATORE BEN **RUSSO** CA INFORMATION 35. NAME OF MOTHER-FIRST 36, MIDDLE 37. LAST (MAIDEN) 38. SINTH STATE **GEORGIANNA** MARGARET MOORHOUSE 39. DATE MM/DD/CCYY 40. PLACE OF FINAL DISPOSITION HOLY CROSS CEMETERY, ANTIDERS CA 05/21/1996 1. TYPE OF DISPOSITION(S) 43. LICENSE NO FUNERAL DIRECTOR BURIAL 44. NAME OF FUNERAL DIRECTOR LOCAL U AUxell BIDWELL CHAPEL REGISTRAR 433 05/20/1996 RESIDENCE CONV. RES. OTHER BUTTE PLACE J DOA ER/OP 105. STREET ADDRESS-STREET AND NUMBER OR LOCATION DEATH 829 SEQUOYAH AVENUE CHICO 107. DEATH WAS CAUSED BY: (ENTER ONLY ONE CAUSE PER LINE FOR A, B, C, AND D) 108. DEATH REPOR X AND DEATH C96-137111 IMMEDIATE CAUSE (A) CEREBRAL EDEMA UNK 109. BIOPSY PERFORMED DUE TO (B) ACUTE INTRACEREBRAL HEMMORRHAGE UNK X YES No CAUSE X DUE TO APPARENT BLEEDING DYSCRASIA YES No DEATH 111. USED IN DET ING CAUSE APPARENT RECENT ONSET LYMPHOSYTIC LEUKEMIA 112. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO CAUSE GIVEN IN 107 113. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 1127 IF YES, LIST TYPE OF OPERATION AND DATE, 114. I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE
DEATH OCCURRED AT THE HOUR, DATE AND
FLACE STATED FROM THE CAUSES STATED.
DECEDENT ATTENDED SINCE DECEDENT LAST SEEN ALIVE
M M / D D / C C Y Y 115. SIGNATURE AND TITLE OF CERTIFIER 116, LICENSE NO. 117. DATE MM/DD/GCY PHYSI CIAN'S CERTIFICA. 118. TYPE ATTENDING PHYSICIAN'S NAME, MAILING ADDRESS TION · CERTIFY THAT IN MY OPINION DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSES STATED. 120. INJURY AT WORK 121. INJURY DATE MM/DD/CCYY 122. HOUR YES INJURY OCCURRED (EVENTS WHICH RESULTED IN INJURY) NATURAL SUICIDE HOMICIDE CORONER'S PENDING COULD NOT BE USE ONLY HBER OR LOCATION AND CITY AND ZIP CODE 127. DATE MM/DD/CCYY 128. TYPED NAME, TITLE OF CORONER OR DEPUTY CORONER 05/20/1996 MICHAEL K. MURPHY DEPUTY CORONER CENSUS TRACT FAX AUTH. # 389 REGISTRAR CERTIFICATION STATEMENT THIS IS TO CERTIFY THAT THE ATTACHED IS A TRUE AND CORRECT COPY OF THE VITAL RECORD WHICH IS ON FILE IN THIS OFFICE AND OF WHICH I AM THE LEGAL CUSTODIAN. That a Lundley MO REGISTRAR OF VITAL STATISTICS SIGNATURE OF CERTIFYING OFFICIAL OFFICIAL TITLE BUTTE COUNTY DEPARTMENT OF PUBLIC HEALTH 18B COUNTY CENTER DR., OROVILLE, CALIF. 95965 06/03/1996 PLACE OF CERTIFICATION DATE OF CERTIFICATION

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