

GRANT, BARGAIN, AND SALE DEED

THIS INDENTURE WITNESSETH: That

LELAND J. ZANETTI JR., HUSBAND OF GRANTEE

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

BARRY A. URBAN-ZANETTI, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

BY THIS CONVEYANCE, THE UNDERSIGNED HEREBY RELEASES ANY COMMUNITY PROPERTY INTEREST THAT HE MAY HAVE, OR BE PRESUMED TO HAVE, OR MAY ACQUIRE HEREAFTER, IN THE ABOVE DESCRIBED PARCEL OF REAL PROPERTY AND EVIDENCE HIS INTENTION THAT THE GRANTEE SHALL HENCEFORTH HAVE AND HOLD SAID PARCEL OF REAL PROPERTY AS HER SOLE AND SEPARATE PROPERTY.

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 15TH day of JUNE, 1995.

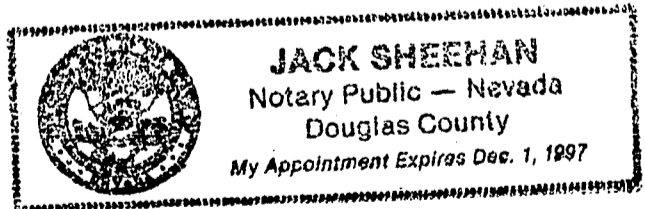
Leland J. Zanetti Jr.
LELAND J. ZANETTI, JR.,

STATE OF *Nevada*) SS.
COUNTY OF *Douglas*

On *May 7, 1996*, personally appeared before me, a Notary Public, *Leland J. Zanetti*

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

Jack Sheehan
Notary Public



WHEN RECORDED, MAIL TO:
BARRY URBAN
521 CENTERVILLE LANE
GARDNERVILLE, NV 89410

The Grantor(s) declare(s): *#7*
Document Transfer Tax is \$

✓MAIL TAX STATEMENTS TO:
BARRY URBAN
521 CENTERVILLE LANE
GARDNERVILLE, NV 89410

EXHIBIT "A"

A certain parcel of land situate, lying in and being within the Northeast 1/4 of Section 14, Township 12, North, Range 19 East, M.D.B. & M., Douglas County, Nevada, more particularly described as follows:

Commencing at the Northwest corner of Parcel "J", as shown on that certain Record of Survey dated March 17, 1973 recorded under Document No. 64581, Official Records of Douglas County, Nevada, said point being South 0°00'34" West a distance of 33.00 feet from the North 1/4 corner of said Section 14 and the true point of beginning; thence South 89°52' East, a distance of 482.27 feet to a point; thence South 0°49' East a distance of 403.00 feet to a point; thence South 89°11' West a distance of 29.00 feet to a point; thence South 0°49' East, a distance of 47.00 feet to a point; thence North 89°11' East a distance of 12.00 feet to a point; thence South 0°46'45" West a distance of 502.71 feet to a point thence North 88°40' West a distance 117.09 feet to a point; thence South 28°02'20" West a distance of 236.69 feet to a point; thence North 27°26'00" West a distance of 251.48 feet to a point; thence North 42°31'00" West a distance of 178.75 feet to a point; thence North 0°00'34" East a distance of 805.22 feet to the Point of Beginning.

APN 19-212-07

REQUESTED BY
Barry A. Urban-Jawethi
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'96 JUL 10 P12:05

LINDA SLATER
RECORDER

\$ *8.00* PAID *KJ* DEPUTY

391704
BKO796PG1328