

R.P.T.T. \$ #2

QUITCLAIM DEED

THIS INDENTURE, made this 3rd day of July, 1996, by and between BARBARA J. REED, Treasurer of the County of Douglas, State of Nevada, party of the first part and those property owners listed in EXHIBIT A, attached hereto and incorporated into this document by reference, parties of the second part.

WITNESSETH

WHEREAS, the properties described in EXHIBIT A were transferred pursuant to the Nevada Revised Statutes Section 361.585 from the Treasurer and Ex-Officio Tax Receiver of the County of Douglas, State of Nevada, to the party of the first part, and;

WHEREAS, said properties have been redeemed prior to publication of notice of sale by payment to the County Treasurer of an amount equal to the taxes accrued, together with any costs, penalties and interest legally chargeable against such property, and;

WHEREAS, the parties of the second part are now entitled to have such property reconveyed pursuant to the Nevada Revised Statutes Section 361.585;

NOW, THEREFORE, the said party of the first part, pursuant to Nevada Revised Statutes and in consideration of

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the taxes, costs, penalties and interest paid by the party of the second part, the same being in legal effect made, does by these presents, reverse, release, quitclaim and convey unto the parties of the second part and to their successors, all right, title and interest to the properties described in EXHIBIT A, situate in the County of Douglas, State of Nevada.

COPY

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**EXHIBIT "A"**

**NAME & ADDRESS**

BIRMINGHAM, RICHARD L & SHARON  
P.O. BOX 1778  
MINDEN, NV 89423

**PARCEL NUMBER**

37-412-03

**DESCRIPTION OF PROPERTY**

SEE ATTACHED EXHIBIT A.

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Exhibit A  
GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SILVER STATE THRIFT, a Nevada Corporation

In consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to RICHARD L. BIRMINGHAM AND SHARON E. BIRMINGHAM, husband and wife, as Joint Tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the \_\_\_\_\_ County of Douglas, State of Nevada, bounded and described as follows:

Lot 3, in Block K, as shown on the map of TOPAZ RANCH ESTATES UNIT NO. 4, filed in the office of the County Recorder of Douglas County, Nevada, on November 16, 1970. Assessment Parcel No. 37-412-03

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness OUR hand S this 24th day of October, 1985

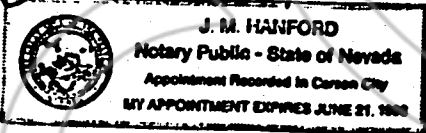
STATE OF NEVADA

COUNTY OF Washoe SS

On October 24, 1985 personally appeared before me, a Notary Public, Peter H. Patrie

who acknowledged that he executed the above instrument.

J.M. Hanford  
Notary Public



SILVER STATE THRIFT  
BY: Peter H. Patrie  
PETER H. PATRIE, Vice President of Operation

ORDER NO. \_\_\_\_\_  
ESCROW NO. 39399MVM

WHEN RECORDED MAIL TO:  
Mr. & Mrs. Richard L. Birmingham  
P.O. Box 2965  
Dublin, CA 94568

The grantor(s) declare(s):  
Documentary transfer tax is \$ 19.00  
() computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:  
SAME AS ABOVE

FOR RECORDER'S USE

REQUESTED BY  
LAWYER TITLE  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

85 NOV 14 P3:17

SUZANNE BEAUDREAU  
RECORDER

5.00 PAID DEPUTY


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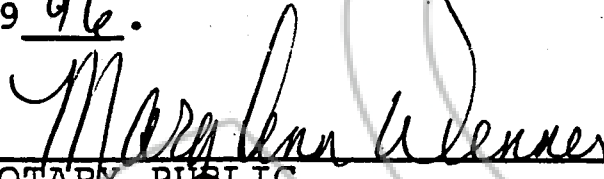
MANOUKIAN, SCARPELLO & ALLING, LTD.  
ATTORNEYS AT LAW  
CARSON CITY OFFICE: 303 EAST PROCTOR STREET, CARSON CITY, NEVADA 89701, TELEPHONE (702) 552-0577  
LAKE TAHOE OFFICE: SOUND HILL PROFESSIONAL BUILDING, P.O. BOX 95, SPOYER COVE, NEVADA 89440, TELEPHONE (702) 552-0570

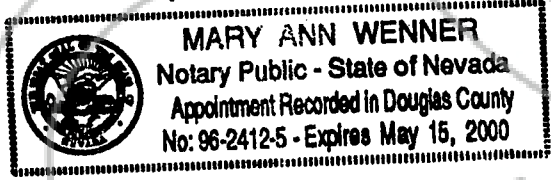
Together with all and singular the tenements,  
heriditaments and appurtenances thereunto belonging or in  
anywise appertaining to the reversion, remainders, rents,  
issues and profits thereof.

IN WITNESS WHEREOF, the party of the first part has  
hereunto set her hand and executed this interest the day and  
year first above written.

  
\_\_\_\_\_  
Treasurer - Douglas County, Nevada  
Barbara J. Reed


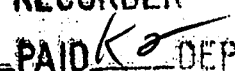
Subscribed and sworn to before me this 10<sup>th</sup> day of July,  
19 96.

  
\_\_\_\_\_  
NOTARY PUBLIC



REQUESTED BY  
**DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

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LINDA SLATER  
RECORDER  
 PAID  DEPUTY

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