

THIS INDENTURE, made this 1st day of July, 1996, by and between BARBARA J. REED, Treasurer of the County of Douglas, State of Nevada, party of the first part and those property owners listed in EXHIBIT A, attached hereto and incorporated into this document by reference, parties of the second part.

WITNESSETH

WHEREAS, the properties described in EXHIBIT A were transferred pursuant to the Nevada Revised Statutes Section 361.585 from the Treasurer and Ex-Officio Tax Receiver of the County of Douglas, State of Nevada, to the party of the first part, and;

WHEREAS, said properties have been redeemed prior to publication of notice of sale by payment to the County Treasurer of an amount equal to the taxes accrued, together with any costs, penalties and interest legally chargeable against such property, and;

WHEREAS, the parties of the second part are now entitled to have such property reconveyed pursuant to the Nevada Revised Statutes Section 361.585;

NOW, THEREFORE, the said party of the first part, pursuant to Nevada Revised Statutes and in consideration of

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the taxes, costs, penalties and interest paid by the party of the second part, the same being in legal effect made, does by these presents, reverse, release, quitclaim and convey unto the parties of the second part and to their successors, all right, title and interest to the properties described in EXHIBIT A, situate in the County of Douglas, State of Nevada.

COPY

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NAME & ADDRESS

RICHARD F. TICE AND JOAN TICE AND LEONARD DETRICK
P.O. BOX 3483
Incline Village, NV 89450

PARCEL NUMBER

23-140-14

DESCRIPTION OF PROPERTY

SEE EXHIBIT A PAGES 1 & 2

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THIS INDENTURE WITNESSETH: That
MICHAEL E. BEAM, AN UNMARRIED MAN, **ANGELA J. HAAKINSON**, WHO ACQUIRED TITLE AS
ANGELA J. BEAM, WHO WERE MARRIED TO EACH OTHER AND ~~XX~~

in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to
RICHARD F. TICE AND JOAN TICE, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP AS TO AN UNDIVIDED 1/2 INTEREST AND **LEONARD DETRICK**, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY, AS TO AN UNDIVIDED 1/2 INTEREST

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:

PARCEL 1:
PARCEL 1-D, AS SHOWN ON THE PARCEL MAP FOR **ALVIN M. AND MILDRED L. MAY** BEING A PORTION OF THE EAST 1/2 OF SECTION 26, TOWNSHIP 13, NORTH, RANGE 20 EAST, M.D.B. & M., FILED FOR RECORD AUGUST 27, 1981, IN BOOK 881, PAGE 1880, AS DOCUMENT NO. 59765, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

PARCEL 2:
AN EASEMENT FOR INGRESS AND EGRESS OVER AND ACROSS THE SOUTHERLY 30 FEET OF PARCEL 1-C, AS SHOWN ON THE PARCEL MAP FOR **ALVIN M. AND MILDRED L. MAY**,
 (Continued)

APN No. 23-140-14

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness _____ hand _____ this _____ day of _____, 1996.

STATE OF NEVADA

County of Carson City

On June 18, 1996
 personally appeared before me,
 a Notary Public,
ANGELA J. HAAKINSON AND
MICHAEL HAAKINSON
 who acknowledged that he y
 executed the above instrument.

Michael E. Beam
 MICHAEL E. BEAM

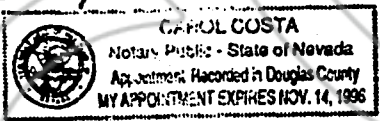
Angela J. Haakinson
 ANGELA J. HAAKINSON

Michael Haakinson
 MICHAEL HAAKINSON
~~XXXXXXXXXXXXXXXXXXXX~~

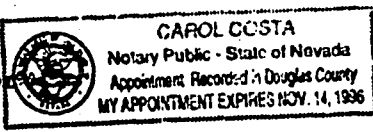
BY: _____

ORDER NO. M72116TOC
 ESCROW NO. C14493CACB

Carol Costa
 Notary Public



WHEN RECORDED MAIL TO:
 LEONARD DETRICK
 P.O. BOX 3483
 INCLINE VILLAGE, NV 89450



The grantor(s) declare(s):
 Documentary transfer tax is \$247.00
 (XX) computed on full value of property conveyed, or
 () computed on full value less value of liens
 and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

 LEONARD DETRICK
 P.O. BOX 3483
 INCLINE VILLAGE, NV 89450

SCARPELLO & ALLING
 ATTORNEYS AT LAW
CARSON CITY OFFICE **LAKE TAHOE OFFICE**
 600 E. WILLIAM ST., #301 KINGSBURY SQUARE
 CARSON CITY, NV 89701 P.O. BOX 3390
 (702) 882-4577 STATELINE, NV 89449
 (702) 588-6676

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LEGAL DESCRIPTION (continued)

RECORDED AUGUST 27, 1981, IN BOOK 881, PAGE 1880, DOCUMENT NO. 59765, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

MICHAEL HAAKINSON, HUSBAND OF ANGELA J. HAAKINSON, JOINS IN THE EXECUTION OF THIS GRANT BARGAIN AND SALE DEED TO DIVEST HIMSELF OF ANY INTEREST IN SUBJECT PROPERTY.

COPY

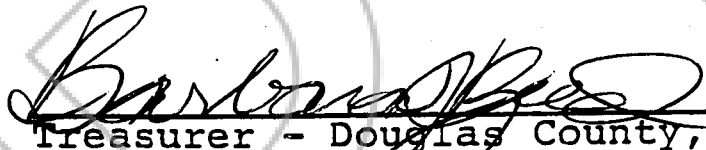
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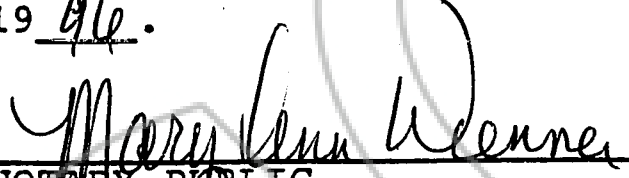
Together with all and singular the tenements,
heriditaments and appurtenances thereunto belonging or in
anywise appertaining to the reversion, remainders, rents,
issues and profits thereof.

IN WITNESS WHEREOF, the party of the first part has
hereunto set her hand and executed this interest the day and
year first above written.

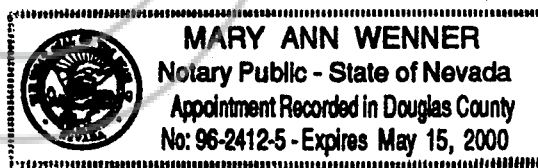
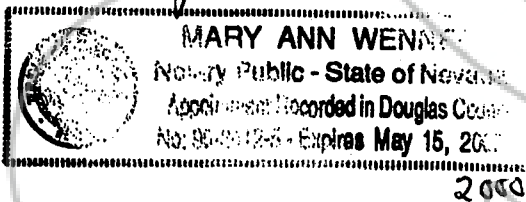


Treasurer - Douglas County, Nevada
Barbara J. Reed

Subscribed and sworn to before me this 10th day of July,
19 96.



NOTARY PUBLIC



REQUESTED BY
DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'96 JUL 10 P12:38

LINDA SLATER
RECORDER

PAID DEPUTY

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