

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

- 1. The undersigned is OWNER of the interest or estate stated below in the property hereinafter described.
- 2. The FULL NAME of the undersigned is DONALD J. PALMER
- 3. The FULL ADDRESS of the undersigned is P.O. BOX 2453, MINDEN, NV 89423
- 4. The NATURE OF THE INTEREST or ESTATE of the undersigned is: In fee.

(If other than fee, strike "in fee" and insert, for example, "purchaser under contract of purchase," or "lessee.")

- 5. The FULL NAMES and FULL ADDRESSES of ALL PERSONS, if any, WHO HOLD SUCH INTEREST or ESTATE with the undersigned as JOINT TENANTS or as TENANTS IN COMMON are:

NAMES	ADDRESSES
<u>ELIZABETH K. PALMER</u>	<u>SAME</u>

- 6. The full names and full addresses of the predecessors in interest of the undersigned if the property was transferred subsequent to the commencement of the work of improvement herein referred to:

NAMES	ADDRESSES

- 7. A work of improvement on the property hereinafter described was COMPLETED JULY 8, 1996
- 8. The NAME OF THE ORIGINAL CONTRACTOR, if any, for such work of improvement is TOM DOHERTY CONSTRUCTION

(If no contractor, insert "none.")

- 9. The street address of said property is 370 FOOTHILL ROAD, GARDNERVILLE, NV
- 10. The property on which said work of improvement was completed is in the City of GARDNERVILLE County of DOUGLAS, State of NV, and is described as follows:

SEE " EXHIBIT A " ATTACHED HERETO AND MADE A PART HEREOF

Dated: July 10, 1996

Verification for INDIVIDUAL owner :  
 STATE OF NEVADA )  
 COUNTY OF DOUGLAS ) ss.

Signature of owner named in paragraph 2 Donald J. Palmer  
DONALD J. PALMER

The undersigned, being first duly sworn, states that \_\_\_\_\_ he is the owner of the aforesaid interest or estate in the property described in the above notice; that \_\_\_\_\_ he has read the same, knows and understands the contents thereof, and that the facts stated herein are true.

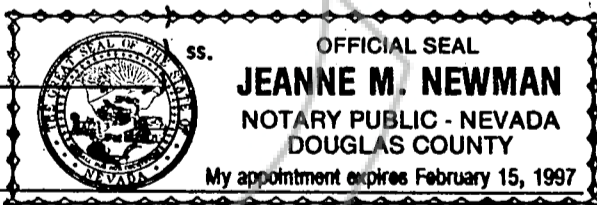
Signature of owner named in paragraph 2 Donald J. Palmer  
DONALD J. PALMER

Verification for PARTNERSHIP owner:  
 STATE OF \_\_\_\_\_ )  
 COUNTY OF \_\_\_\_\_ ) ss.

SUBSCRIBED AND SWORN TO before me on July 10, 1996  
 Signature Jane M. Newman  
 Notary Public in and for said state.

being duly sworn, says: That he is one of the partners of \_\_\_\_\_

Verification for CORPORATE owner:  
 STATE OF \_\_\_\_\_ )  
 COUNTY OF \_\_\_\_\_ ) ss.  
 being duly sworn, says: That he is the \_\_\_\_\_ of \_\_\_\_\_



\_\_\_\_\_, the partnership that executed the foregoing notice as owner of the aforesaid interest or estate in the property therein described; that he makes this verification on behalf of said partnership: that he has read said notice and knows the contents thereof, and that the facts therein stated are true.

Signature of Partner \_\_\_\_\_  
 SUBSCRIBED AND SWORN TO before me on \_\_\_\_\_  
 Signature \_\_\_\_\_  
 Notary Public in and for said state.

\_\_\_\_\_, the corporation that executed the foregoing notice as owners of the aforesaid interest or estate in the property therein described; that he makes this verification on behalf of said corporation; that he has read said notice and knows the contents thereof, and that the facts therein stated are true.

Signature of officer \_\_\_\_\_  
 SUBSCRIBED AND SWORN TO before me on \_\_\_\_\_  
 Signature \_\_\_\_\_  
 Notary Public in and for said state.

Order No. 95031104  
 Escrow No.  
 Loan No.

WHEN RECORDED MAIL TO:  
 STEWART TITLE OF DOUGLAS COUNTY  
 P. O. Box 1029  
 Minden, NV 89423

**391718**  
**BK0796PG1394**

Exhibit "A"

**LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada, County of Douglas,, described as follows:

A parcel of land located in Sections 25 and 36, Township 12 North, Range 19 East, M.D.B.&M., Douglas County, Nevada, described as follows:

Commencing at the Southwest corner of Section 25, Township 12 North, Range 19 East, M.D.B.&M., as described in the Quitclaim Deed Recorded in Book 488, at Page 1289, Douglas County, Nevada, Recorder's Office, THE POINT OF BEGINNING; thence North 00@92'29" West along the Section line between Sections 25 and 26, 621.74 feet to the Southerly right-of-way of Foothill Road; thence from a tangent which bears South 60@37'45" East along the arc of a curve to the left, having a delta angle of 03@45'03", a radius of 3,036.97 feet and an arc length of 198.82 feet; thence South 64@22'48" East, continuing along said Southerly right-of-way line, 536.05 feet; thence leaving said Southerly right-of-way South 25@37'12" West, 862.11 feet to the Nevada - California State line; thence along said State line, North 48@37'13" West, 379.78 feet, thence North 00@08'00" West, 277.67 feet to THE POINT OF BEGINNING.

Assessors Parcel No. 19-300-27

REQUESTED BY  
STEWART TITLE of DOUGLAS COUNTY  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'96 JUL 10 P3:23

391718

BK 0796 PG 1395

LINDA SLATER  
RECORDER  
PAID *ke* DEPUTY