ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is 11875 DUBLIN BLVD., SUITE B125, DUBLIN, CA. 94568 does hereby grant, sell, assign, transfer and convey, unto the

HOMESIDE LENDING , INC. (herein 'Assignee'),

a certain Deed of Trust, dated JULY 1, 1996 , made and executed by DANIEL L. DAVIS AND DEBBIE E. DAVIS, HUSBAND AND WIFE AS JOINT TENANTS

to WESTERN TITLE INSURANCE, COMPANY, A CALIFORNIA CORPORATION Trustee(s), upon the following described property situated in DOUGLAS COUNTY State of NEVADA LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

such Deed of Trust having been given to secure payment of \$ 153,000.00 (Include the Original Principal Amount)

which Deed of Trust is of record

in Book, Volume, or Liber No.

796

, at page

(or as No. 391720) of the

, together with the

County, State of NEVADA Records of DOUGLAS note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on

WAUSAU MORTGAGE CORPORATION

A COLORADO CORPORATION

Witness (Print Name)

Witness (Print Name)

(Assignor)

(Signature) (Print Name & Title)

SONATA CHAN, VICE PRESIDENT

Attest (Print Name)

Seal:

Ronnie A. Subaba Comm. #1059082 TARY PUBLIC - CALIFORNIA

ALAMEDA COUNTY Comm. Exp. May 17, 1999

State of CALIFORNIA

ss:

This instrument was acknowledged before me on 1ST DAY OF JULY SONATA CHAN

as

of WAUSAU MORTGAGE

(Stamp)

My Commission Expires:

Notary Public

Typed or printed name:

RONNIE A. SUBABA

WHEN RECORDED MAIL TO:

WAUSAU MORTGAGE CORPORATION 11875 DUBLIN BLVD., SUITE B125 DUBLIN, CA. 94568

LOAN #: 3044437

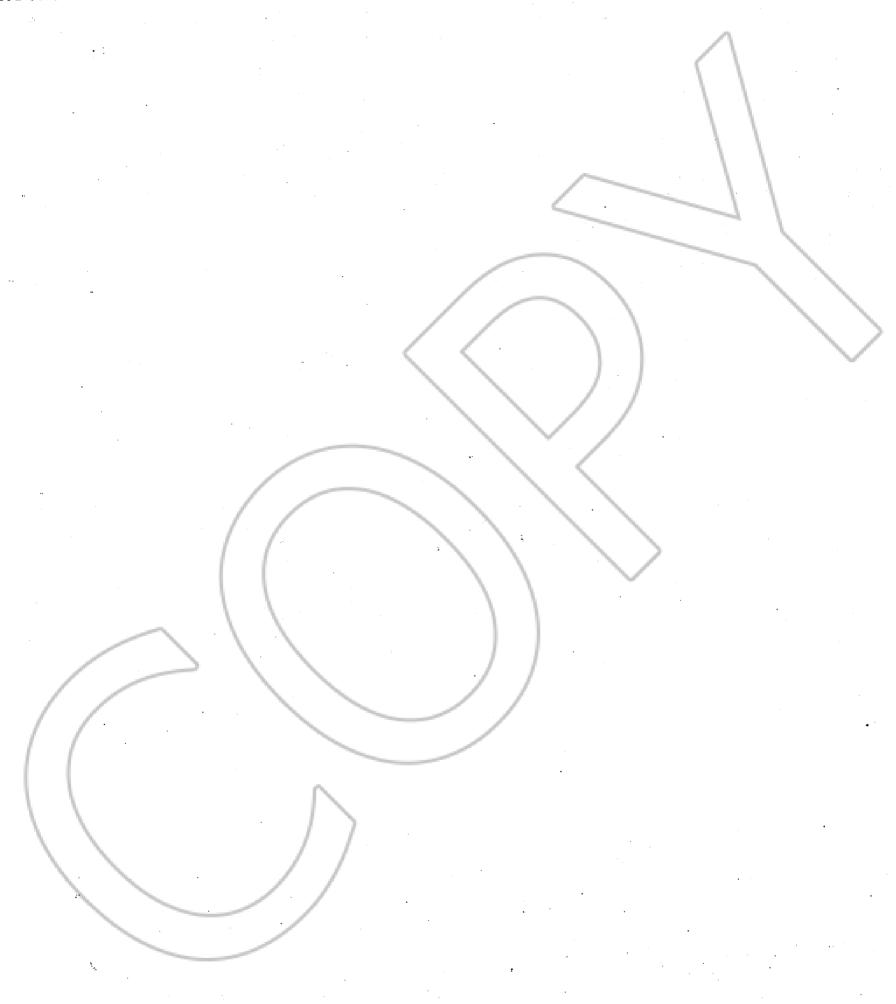
PREPARED BY:

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 83, as shown on the map of SIERRA VIEW SUBDIVISION, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on April 18, 1960, in Book 02, Page 105, as Document No. 15897.

A.P.N. 21-222-02



WESTERN TITLE COMPANY, INC.

96 JUL 10 P3 :28

LINDA SLATER
RECORDER
PAID KO DEPUTY

391721 BK 0 7 9 6 PG L 4 0 5