

ORDER NO: 95021615/DR

GRANT, BARGAIN, AND SALE DEED

THIS INDENTURE WITNESSETH: That

ACHIM MICHAEL ELGES and SANDRA L. ELGES husband and wife,

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

SID ~~CURTIS~~^C COTTER and LAURA L. COTTER, husband and wife, as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

SEE EXHIBIT 'A' ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF

ASSESSORS PARCEL NO. 05-321-12

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 30th day of November, 1995.

Achim Michael Elges
ACHIM MICHAEL ELGES

Sandra L. Elges
SANDRA L. ELGES

STATE OF _____)
COUNTY OF _____) SS.

On _____, personally appeared before me, a Notary Public, _____

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

Notary Public

SEE ATTACHED

WHEN RECORDED, MAIL TO:

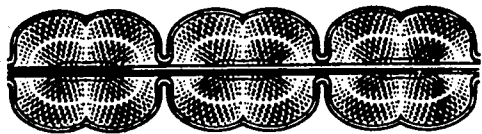
SID CURTIS COTTER
P.O. BOX 3721
STATELINE, NV 89449

The Grantor(s) declare(s):
Document Transfer Tax is \$357.50
(X) computed on full value of property conveyed

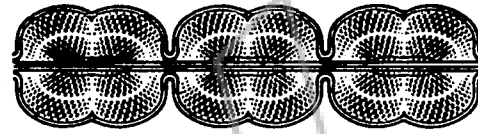
MAIL TAX STATEMENTS TO:
SAME AS ABOVE

391913
BK0796PG1878

CALIFORNIA



ALL-PURPOSE



ACKNOWLEDGEMENT

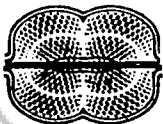
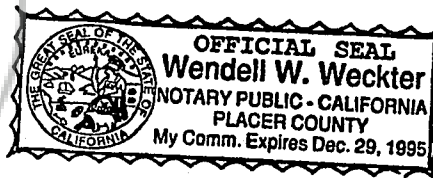
STATE OF CALIFORNIA)
COUNTY OF PLACER)

On 11/30/95 before me, WENDELL W. WECKTER
DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

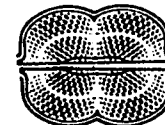
personally appeared, ARTHUR MICHAEL ELGES & SANDRA L. ELGES
~~personally known to me~~ (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Wendell W. Weckter (SEAL)
NOTARY PUBLIC SIGNATURE



OPTIONAL INFORMATION



TITLE OR TYPE OF DOCUMENT GRANT, BARGAIN, AND SALE DEED
DATE OF DOCUMENT 11/30/95 NUMBER OF PAGES 1
SIGNER(S) OTHER THAN NAMED ABOVE NONE

EXHIBIT A

Parcel 1:

Lot 13, in Block B, as shown on the map of Round Hill Village Unit No. 3, filed in the office of the County Recorder of Douglas County, Nevada, on November 24, 1965.

EXCEPTING THEREFROM that certain portion of Lot 13 described beginning at the rear corner common to said Lots 13 and 14; thence leaving said rear lot line South 24 degrees 53'45" West, 99.63 feet along the original common lot line of Lots 13 and 14; thence North 09 degrees 51'07" West, 86.87 feet to the rear lot line of Lot 13, thence along said rear lot line North 85 degrees 11'24" East, 57.00 feet to the POINT OF BEGINNING.

Parcel 2:

All that certain portion of Lot 14, in Block B, as shown on the map of Round Hill Village Unit No. 3, filed in the office of the County Recorder of Douglas County, Nevada, on November 24, 1965, more particularly described as follows, to wit:

Beginning at the front corner common to Lots 13 and 14; thence along the original common lot line to Lots 13 and 14 North 24 degrees 53'45" East, 66.30 feet; thence South 09 degrees 51'07" East, 88.64 feet to the front line of Lot 14; thence North 55 degrees 56'13" West, 31.00 feet to the beginning of a tangent curve to the left with a central angle of 09 degrees 10'02" and a radius of 125.00 feet; thence along said curve an arc length of 20.00 feet to the Point of Beginning.

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'96 JUL 12 P3:42

LINDA SLATER
RECORDER

960 PAID *KX* DEPUTY

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BK0796PG1880