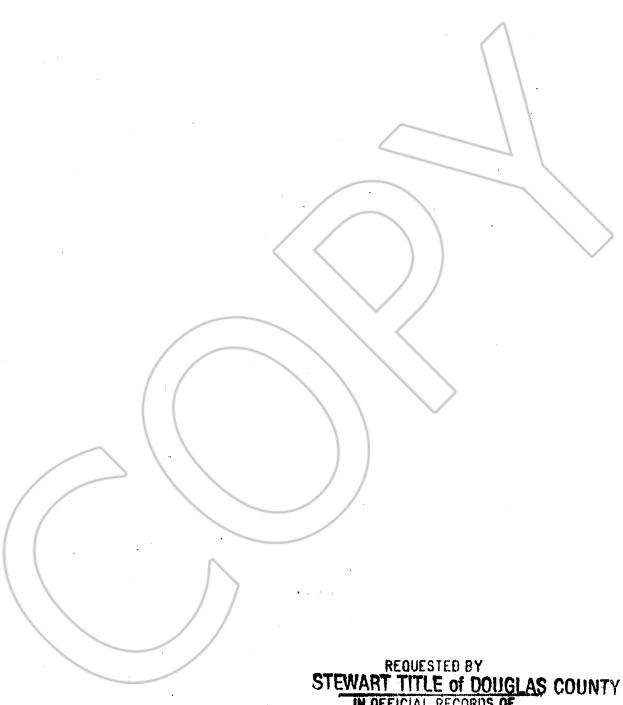
•	RECORDATION REQUESTED BY
	AND WHEN RECORDED MAIL TO:
	STEWART TITLE
	P.O. BOX, 2055
	STATELINE, NV 89449
	95021615 SPECIAL POWER OF ATTORNEY
	KNOW ALL MEN BY THESE PRESENTS:
	That I/We, LAURA E. COTTER
	of STATELINE, NEVADA, have made, constitued and
•	appointed, and by this act and these presents, do make, constitute and appoint  SID CURTIS COTTER
	my/our true and lawful attorney with full power to act in my/our stead and in my
	our behalf to make, do and transact all the following, to wit;
	To bargain and agree for, buy, sell, mortgage, hypothecate and in any and every
	manner deal in and with property described herein as
	LOT 13, in Block B, as shown on the map of Round Hill Village Unit No. 3,
	also known as 428 Kent Way, Zephyr Cove, Nevada 89448 ASSESSORS PARCEL NO. 05-321-12
	together with all tenements and hereditaments, and all rights and interests there-
	in or thereunto appertaining, upon such terms and conditions as my said attorney
	shall think fit; to execute any and all deeds, mortgages, receipts, certificates
	and other documents or instruments necessary to convenient for such purpose.
	GIVING AND GRANTING unto my/our said attorney full power and authority to do and
	perform all and every act, deed, and thing whatsoever in and about our estate,
•	property and affairs, as fully as I/we might or could do if personally present and
	acting.
	T (Wo howehy, wetifus and montions about
	I/We hereby ratify and confirm whatsoever our attorney shall do in premises by virtue of this authority.
/	This power shall remain in full force and effect until close of Escrow No.
	95021615 or August 1, 1996, whichever event first occurs.
/ /	The occur.
/ /	Thi throwned between Table 1
( (	IN WITNESS WHEREOF, I/we have hereunto set my/our hand and seal this
\ \	day of $July 3$ , 19 $\Psi\Phi$ .
/ /	
	LAURA L. COTTER
	ELANE D. WELCH
	Notary Public - State of Neverla Accordant Recorded in Daughas County
State of _	Nevada MY APPOINTMENT EXPIRES MAR. 1, 1864
County of	Douglas
on 7/3	
	or other officer, as the case may be),
	wledged that 5 he executed the above instrument.
	SS WIIEREOF, I have hereunto set my  affixed my official stamp at my office in the County of
	d year in this certificate first above written.  391914
Ua	m V. Well
FNT 9-88/0	



STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO... HEVADA

96 JUL 12 P3:44

391914 BK0796PG1882 LINDA SLATER CORDER **ZDEPUTY**