

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

- 1. The undersigned is OWNER of the interest or estate stated below in the property hereinafter described.
- 2. The FULL NAME of the undersigned is Andrew Mitchell Vice President of Western Nevada Prop., Inc.
- 3. The FULL ADDRESS of the undersigned is 1657 HWY 395, Minden, NV 89423
- 4. The NATURE OF THE INTEREST or ESTATE of the undersigned is: In fee.

(If other than fee, strike "In fee" and insert, for example, "purchaser under contract of purchase," or "lessee.")

- 5. The FULL NAMES and FULL ADDRESSES of ALL PERSONS, if any, WHO HOLD SUCH INTEREST or ESTATE with the undersigned as JOINT TENANTS or as TENANTS IN COMMON are:

NAMES ADDRESSES

N/A

- 6. The full names and full addresses of the predecessors in interest of the undersigned if the property was transferred subsequent to the commencement of the work of improvement herein referred to:

NAMES ADDRESSES

N/A

- 7. A work of improvement on the property hereinafter described was COMPLETED February 20, 1996

- 8. The NAME OF THE ORIGINAL CONTRACTOR, if any, for such work of improvement is \_\_\_\_\_  
OWNER/BUILDER

(If no contractor, insert "none.")

- 9. The street address of said property is 1772 Linden Court, Minden, NV 89423

- 10. The property on which said work of improvement was completed is in the ~~CITY~~ Town of Minden  
County of Douglas, State of Nevada, and is described as follows:  
Unit 210, Winhaven No. 5, filed for record at the Douglas County Recorder's office on  
February 10, 1994, Book 294, Page 1845, as Doc. No. 329790. APN 25-711-32

Dated: July 9, 1996

Verification for INDIVIDUAL owner :  
STATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ ) ss.  
\_\_\_\_\_ )

Signature of owner named Andrew W. Mitchell  
in paragraph 2  
Andrew W. Mitchell, Vice President for  
Western Nevada Properties, Inc.

The undersigned, being first duly sworn, states that \_\_\_\_\_ he is the owner of the aforesaid interest or estate in the property described in the above notice; that \_\_\_\_\_ he has read the same, knows and understands the contents thereof, and that the facts stated herein are true.

Signature of owner named \_\_\_\_\_  
in paragraph 2  
SUBSCRIBED AND SWORN TO before me  
on \_\_\_\_\_  
Signature \_\_\_\_\_  
Notary Public in and for said state.

Verification for PARTNERSHIP owner:  
STATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ ) ss.  
\_\_\_\_\_  
being duly sworn, says:  
That he is one of the partners of \_\_\_\_\_,  
the partnership that executed  
the foregoing notice as owner of the aforesaid interest or estate in the  
property therein described; that he makes this verification on behalf of  
said partnership; that he has read said notice and knows the contents  
thereof, and that the facts therein stated are true.  
Signature of Partner \_\_\_\_\_  
SUBSCRIBED AND SWORN TO before me  
on \_\_\_\_\_  
Signature \_\_\_\_\_  
Notary Public in and for said state.

Verification for CORPORATE owner:  
STATE OF Nevada )  
COUNTY OF Douglas ) ss.  
\_\_\_\_\_  
Andrew W. Mitchell  
being duly sworn, says:  
That he is the Vice President  
of Western Nevada Properties, Inc.  
a Nevada Corporation \_\_\_\_\_, the corporation  
that executed the foregoing notice as owners of the aforesaid interest or  
estate in the property therein described; that he makes this verification on  
behalf of said corporation; that he has read said notice and knows the  
contents thereof, and that the facts therein stated are true.

Signature of officer Andrew W. Mitchell  
SUBSCRIBED AND SWORN TO before me Andrew W. Mitchell  
on July 9, 1996  
Signature \_\_\_\_\_  
Notary Public in and for said state.

96010678GS

Order No.  
Escrow No.  
Loan No.



WHEN RECORDED MAIL TO:  
Western Nevada Prop., Inc.  
P.O. Box 2647  
Minden, NV 89423

391920

BK0796PG1902

REQUESTED BY  
STEWART TITLE OF DOUGLAS COUNTY  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'96 JUL 12 P3:51

LINDA SLATER  
RECORDER

\$ 7.00 PAID Bh DEPUTY