

WHEN RECORDED MAIL TO:  
JOHNSON  
P.O. BOX 1197  
MINDEN, NV 89423

Order No.  
Escrow No. F71925CA-I  
R.P.T.T.EXEMPT #4 & 6  
Based on full value  
Based on full value  
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged

MARILYN PERRY JOHNSON, FORMERLY KNOWN AS MARILYN C. PERRY, A MARRIED WOMAN  
AND RACHEIL CABURNAY, A SINGLE WOMAN, AS JOINT TENANTS

(GRANTOR),  
does hereby grant, bargain, sell, and convey to GUY CLIFTON JOHNSON AND  
MARILYN PERRY JOHNSON, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF  
SURVIVORSHIP

(GRANTEE),  
all that real property in the County of DOUGLAS, State of Nevada,  
being Assessor's Parcel Number 25-401-06, specifically described as:

LOT 111, AS SHOWN ON THE MAP ENTITLED "FINAL MAP OF CARSON VALLEY ESTATES  
SUBDIVISION UNIT NO. 5", FILED FOR RECORD AUGUST 11, 1972, IN THE OFFICE  
OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 61096.

THIS DOCUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY WITHOUT LIABILITY  
ON THE PART OF WESTERN TITLE COMPANY, INC. FOR THE SUFFICIENCY HEREOF OR  
THE CONDITION OF TITLE.

Together with all and singular the tenements, hereditaments and  
appurtenances thereunto belonging or in anywise appertaining, and any  
reversions, remainders, rents, issues or profits thereof.

Dated May 6, 1996

STATE OF ~~NEVADA~~ QUEZON CITY )  
County of PHILIPPINES )SS.

*Marilyn Perry Johnson*  
MARILYN C. PERRY JOHNSON  
*Racheil m. Caburnay*  
RACHEIL CABURNAY

This instrument was acknowledged  
before me on  
by RACHEIL, CABURNAY \*\*\*\*\*

SEAL

Doc. No. 369  
Page No. 74  
Book No. V  
Series of 1996

*Renato D. Pinlac*  
RENATO D. PINLAC

Notary Public  
Until December 31, 1996  
PTR No. 460482 8-5-95 QC

MAIL TAX STATEMENT TO:  
SAME AS ABOVE

.....  
FOR RECORDER'S USE

391925

BK 0796 PG 1909

STATE OF NEVADA,

County of Douglas } ss.

On June 21, 1996 DATE ..... personally appeared before me,

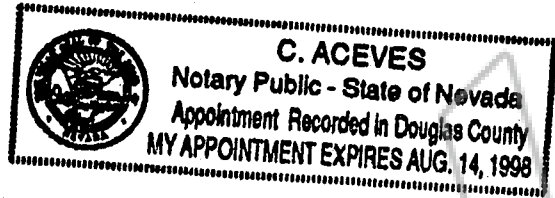
a Notary Public (or judge or other officer, as the case may be), .....

\*\* MARILYN PERRY JOHNSON\*\*\*\*\*

who acknowledged that he executed the above instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official stamp at my office in the County of Douglas the day and year in this certificate first above written.

*[Handwritten Signature]*  
Signature of Notary



**COPIES**

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'96 JUL 12 P4:02

LINDA SLATER  
RECORDER  
\$8 PAID DEPUTY

391925  
BK0796PG1910