

CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

1. NAME (Last, First, Middle) BARRON WILLIAM DOUGLAS	2. DEPARTMENT, COMPONENT AND BRANCH USMC-11	3. SOCIAL SECURITY NO. 6027
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4.a. GRADE, RATE OR RANK GYSGT	4.b. PAY GRADE E-7	5. DATE OF BIRTH (YYMMDD) 551003	6. RESERVE OBLIG. TERM. DATE Year 00 Month 00 Day 00
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7.a. PLACE OF ENTRY INTO ACTIVE DUTY AFEES KNOXVILLE, TN	7.b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) RT 5 LOWLAND MORRISTOWN HAMBLÉN, TN 37814
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8.a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND MCMWTC BRIDGEPORT, CA 93517-5002	8.b. STATION WHERE SEPARATED MCMWTC BRIDGEPORT, CA 93517-5002 (RUC 33610)
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9. COMMAND TO WHICH TRANSFERRED MCRSC OVERLAND PARK, KS (RUC 36005)	10. SGLI COVERAGE <input type="checkbox"/> None Amount: \$ 200,000
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11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) 3537, MT OPS CHIEF, 11YRS 11MOS 8563, WATER SAFETY/SURVIVAL INSTR 10YRS 05MOS	12. RECORD OF SERVICE																																				
	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 70%;"></th> <th style="width: 10%;">Year(s)</th> <th style="width: 10%;">Month(s)</th> <th style="width: 10%;">Day(s)</th> </tr> </thead> <tbody> <tr> <td>a. Date Entered AD This Period</td> <td style="text-align: center;">85</td> <td style="text-align: center;">12</td> <td style="text-align: center;">18</td> </tr> <tr> <td>b. Separation Date This Period</td> <td style="text-align: center;">94</td> <td style="text-align: center;">06</td> <td style="text-align: center;">30</td> </tr> <tr> <td>c. Net Active Service This Period</td> <td style="text-align: center;">08</td> <td style="text-align: center;">06</td> <td style="text-align: center;">13</td> </tr> <tr> <td>d. Total Prior Active Service</td> <td style="text-align: center;">11</td> <td style="text-align: center;">05</td> <td style="text-align: center;">28</td> </tr> <tr> <td>e. Total Prior Inactive Service</td> <td style="text-align: center;">00</td> <td style="text-align: center;">06</td> <td style="text-align: center;">06</td> </tr> <tr> <td>f. Foreign Service</td> <td style="text-align: center;">01</td> <td style="text-align: center;">00</td> <td style="text-align: center;">24</td> </tr> <tr> <td>g. Sea Service</td> <td style="text-align: center;">01</td> <td style="text-align: center;">06</td> <td style="text-align: center;">14</td> </tr> <tr> <td>h. Effective Date of Pay Grade</td> <td style="text-align: center;">89</td> <td style="text-align: center;">01</td> <td style="text-align: center;">01</td> </tr> </tbody> </table>		Year(s)	Month(s)	Day(s)	a. Date Entered AD This Period	85	12	18	b. Separation Date This Period	94	06	30	c. Net Active Service This Period	08	06	13	d. Total Prior Active Service	11	05	28	e. Total Prior Inactive Service	00	06	06	f. Foreign Service	01	00	24	g. Sea Service	01	06	14	h. Effective Date of Pay Grade	89	01	01
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13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service)												
<table style="width: 100%; border: none;"> <tr> <td style="width: 25%;">SSDR W/2*</td> <td style="width: 25%;">MCEM</td> <td style="width: 25%;">LTR OF APPRECIATION</td> <td style="width: 25%;">RIFLE EXPERT BADGE (6TH AWARD)</td> </tr> <tr> <td>NDSM W/1*</td> <td>NAM</td> <td>MERIT MAST (3)</td> <td>PISTOL SHARP SHOOTER BADGE</td> </tr> <tr> <td>GCM W/5*</td> <td>MUC</td> <td>CERT COMM</td> <td></td> </tr> </table>	SSDR W/2*	MCEM	LTR OF APPRECIATION	RIFLE EXPERT BADGE (6TH AWARD)	NDSM W/1*	NAM	MERIT MAST (3)	PISTOL SHARP SHOOTER BADGE	GCM W/5*	MUC	CERT COMM	
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14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed)						
<table style="width: 100%; border: none;"> <tr> <td style="width: 50%;">(35X) MOTOR VEH OPR CRS, 4WKS, 7412</td> <td style="width: 50%;">(T8G) SNCO NON RES PROG, 8302</td> </tr> <tr> <td>(T8A) SNCO ACADEMY, 07WKS, 7904</td> <td>(03L) WATER SAFETY/SURVIVAL INSTR, 6WKS, 8402</td> </tr> <tr> <td>(35F) MOTOR TRANS SNCO CRS, 7WKS, 8210</td> <td></td> </tr> </table>	(35X) MOTOR VEH OPR CRS, 4WKS, 7412	(T8G) SNCO NON RES PROG, 8302	(T8A) SNCO ACADEMY, 07WKS, 7904	(03L) WATER SAFETY/SURVIVAL INSTR, 6WKS, 8402	(35F) MOTOR TRANS SNCO CRS, 7WKS, 8210	
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15.a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM	Yes	No	15.b. HIGH SCHOOL GRADUATE OR EQUIVALENT	Yes	No	16. DAYS ACCRUED LEAVE PAID
		XX			XX	RLB 00.5 SLB 00.0

17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION	Yes	X	No
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18. REMARKS
GOOD CONDUCT MEDAL PERIOD COMMENCES ON: 920620 SUBJECT TO ACTIVE DUTY RECALL BY SERVICE SECRETARY BLOCK 13: RIFLE EXPERT BADGE SHOULD READ 7TH AWARD VICE 6TH

19.a. MAILING ADDRESS AFTER SEPARATION (Include Zip Code) 1358-A KIMMERLING GARDNERVILLE, NV 89410	19.b. NEAREST RELATIVE (Name and address - include Zip Code) GENE M. BARRON (FATHER) RT 4 BOX 355, TALBOTT, TN 37877
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20. MEMBER REQUESTS COPY 6 BE SENT TO NV DIR. OF VET AFFAIRS <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature) S. M. BARACOSA, CAPT, USMC, ADJUTANT
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21. SIGNATURE OF MEMBER BEING SEPARATED 	22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature) S. M. BARACOSA, CAPT, USMC, ADJUTANT
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DD Form 214, NOV 88 S/N 0102-LF-006-5500 Previous editions are obsolete. MEMBER 1

SPECIAL ADDITIONAL INFORMATION (for use by authorized agencies only)		
23. TYPE OF SEPARATION TRANSFERRED TO THE FMCR	24. CHARACTER OF SERVICE (Include upgrades) HONORABLE	
25. SEPARATION AUTHORITY MARCORSEPMAN PAR 7007	26. SEPARATION CODE NBD1	27. REENTRY CODE RE-2A
28. NARRATIVE REASON FOR SEPARATION TRANSFERRED TO THE FMCR		

29. DATES OF TIME LOST DURING THIS PERIOD NONE	391937	30. MEMBER REQUESTS COPY 4 Initials
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DD Form 214, NOV 88 S/N 0102-LF-006-5500 Previous editions are obsolete. MEMBER 4

BK0796PG1940

COPY

William Barron
267-3367

REQUESTED BY
William Barron
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'96 JUL 15 A9:19

LINDA SLATER
RECORDER

3.00 PAID KS DEPUTY

391937

BK0796PG1941