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R.P.	T.T., \$_26.00	
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	THE RIDG	
	GRANT, BARGA	IN, SALE DEED
	THIS INDENTURE, made this20th	day of _April, 19 96
betv		, a Nevada general partnership, Grantor, and
NAT	IVIDAD CABRERA and ROSITA CABRERA, 1	
wit	h right of survivorship	
Gra	ntee;	O CONTRACTOR OF THE CONTRACTOR
	WITNES That Grantor in consideration for the sum.	of TEN DOLLARS (\$10.00), lawful money of the
Uni	,	itee, the receipt whereof is hereby acknowledged,
	-	he Grantee and Grantee's heirs and assigns, all that
		unty, State of Nevada, more particularly described
on I	Exhibit "A" attached hereto and incorporated h	erein by this reference;
	TOGETHER with the tenaments heredian	ments and appurtenances thereunto belonging or
appi		nainder and remainders, rents, issues and profits
ther		
		l, including taxes, assessments, easements, oil and
		way, agreements and the Fourth Amended and and inditions and Restrictions dated January 30, 1984
		96758, Book 284, Page 5202, Official Records of
Dou	glas County, Nevada, as amended from time to	time, and which Declaration is incorporated herein
by t	his reference as if the same were fully set forth	n herein;
	TO HAVE AND TO HOLD all and singul	or the province together with the amount and
unto	the said Grantee and Grantee's assigns forever	ar the premises, together with the appurtenances,
		~ \
		s executed this conveyance the day and year first
abo	ve written.	
STA	ATE OF NEVADA)	HARICH TAHOE DEVELOPMENTS,
511) ss.	a Nevada general partnership
CO	UNTY OF DOUGLAS)	By: Lakewood Development Inc.,
	Tirth ()	a Nevada corporation, general partner
On t	his 24 ¹¹¹ day of <u>Junit</u> , personally appeared before me, a notary))
publ	ic, Robert W. Dunbar, known to me to be the	
A	surer and Chief Financial Officer of Lakewood	
	elopment Inc., a Nevada corporation, and he owledged to me that he executed the document	Sur Sello Lillar
on b	ehalf of said corporation as general partner of	Robert W. Dunbar, Treasurer,
	ch Tahoe Developments, a Nevada general nership.	Chief Financial Officer
. \		42-276-29-01
/		SPACE BELOW FOR RECORDER'S USE ONLY
/ <u>/</u>	h. Howehal	
Not	ary Public	
ditminimum.	K. BURCHIEL	
	MA Bushin State of Nevada	
	Appointment Recorded in Carson City MY APPOINTMENT EXPIRES MAR. 10, 1997	
	MY APPOINTMENT EXPINES MAR. 10, 1007	
44314694888888	WHEN RECORDED MAIL TO	•
	NAMINIDAD CARREDA	
N. T	a NAIIVIDAD CAKKEKA	:
Nam Stree		

City &

KERMAN

BK 0 7 9 6 PG 1 9 4 4

An undivided 1/51st interest as tenants in common in and to certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit 3-14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting Units 255 through 302 (inclusive) as shown on said map; therefrom and (B) Unit No. 276 as shown and defined on said map; together with those easements appurtenant thereto and such easements in the Fourth Amended and Restated Declaration of Time described Share Covenants, Conditions and Restrictions for The Ridge recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map; thence S. 14°00'00" W., along said Northerly line, 14.19 feet; thence N. 52°20'29" W., 30.59 feet; thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO... NEVADA

'96 JUL 15 A10:13

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LINDA SLATER
RECORDER
PAID DEPUTY

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