	R.P.T.T., \$_32.50		
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3		GE TAHOE	
3	GRANI, DARG	AIN, SALE DEED	
3	THIS INDENTURE, made this 4th day of July, 1996		
	between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, a		
₹	ROBERT B. JAVAN and KATHRYN M. AMACHER, husband and wife as joint tenants with right of survivorship Grantee; WITNESSETH:		
\mathbf{x}			
്ജ			
₹		n of TEN DOLLARS (\$10.00), lawful money of the	
≱	United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged,		
്	does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described		
₹	on Exhibit "A" attached hereto and incorporated herein by this reference;		
₩			
്	TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging of appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profit thereof.		
₹ .			
≋	thereof;		
℥	SUBJECT TO any and all matters of reco	rd, including taxes, assessments, easements, oil and	
\geq	mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and		
₹	Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984		
℥	and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein		
\mathbf{R}	by this reference as if the same were fully set forth herein;		
ቖ	,		
WYWYWYWYWYWYWYWYWYWYWYWYWYWYWYWYWYWYWY	TO HAVE AND TO HOLD all and singular the premises, together with the appurtenance unto the said Grantee and Grantee's assigns forever.		
죓			
ቖ	IN WITNESS WHEREOF, the Grantor	has executed this conveyance the day and year firs	
℥	above written.		
≋	/ /		
₹	STATE OF NEVADA)	HARICH TAHOE DEVELOPMENTS,	
≩) ss. COUNTY OF DOUGLAS)	a Nevada general partnership By: Lakewood Development Inc.,	
്ജ	COUNTY OF BOOGLAS)	a Nevada corporation, general partner	
℥	On this Athan day of June		
≱	19 <u>96</u> , personally appeared before me, a notary public, Robert W. Dunbar, known to me to be the		
≋ //	Treasurer and Chief Financial Officer of Lakewood		
₹	Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document	furk, Can	
₩	on behalf of said corporation as general partner of	By: Dunbon Transurar	
€	Harich Tahoe Developments, a Nevada general	Robert W. Dunbar, Treasurer, Chief Financial Officer	
₹	partnership.	42-295-12-01	
₹		SPACE BELOW FOR RECORDER'S USE ONLY	
∛ \	h. Buchel		
≱	Notary Public		
\sim	K. BURCHIEL		
₹	Notary Public - State of Nevada		
\bowtie	Appointment Recorded in Carson City MY APPOINTMENT EXPIRES MAR. 10, 1997	,	
₹	The total the state of the stat	·	
	WHEN RECORDED MAIL TO		
്		•	
	Name ROBERT B. JAVAN		
X	Street KATHRYN M. AMACHER		
	Street KATHRYN M. AMACHER Address 267 PLANTATION WAY City & VACAVILLE CA 95687		

An undivided 1/51st interest as tenants in common in and certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit 3-14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; 295 as shown and defined on said map; together and (B) Unit No. with those easements appurtenant thereto and such the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as amended by the Second Amendment to Declaration of Annexation further of The Ridge Tahoe Phase Seven recorded on October 17, Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 363815, and subject to said Declarations; with the No. exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S. 14°00'00" W., along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO...NEVADA

'96 JUL 15 A10:20

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LINDA SLATER
RECORDER

PAID
DEPUTY