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3	R.P.T.T., \$_18.20	
allallallallallallallallallallallallall	R.F.1.1., \$\psi	
	THE RIDGE TAHOE	
	GRANT, BARGAIN, SALE DEED	
	THIS INDENTURE, made this3rd	
		S, a Nevada general partnership, Grantor, and
	JOHN F. STEWART, a single man and LYNN M. TELLEFSEN, a single woman	
	together as joint tenants with right of	of survivorsnip
	Grantee;	CCETH.
	WITNESSETH: That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the	
	United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged,	
	does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that	
	certain property located and situated in Douglas County, State of Nevada, more particularly described	
	on Exhibit "A" attached hereto and incorporated herein by this reference;	
	TOGETHER with the tenaments, heredi	aments and appurtenances thereunto belonging or
	appurtaining and the reversion and reversions, re	emainder and remainders, rents, issues and profits
	thereof;	
3		
	SUBJECT TO any and all matters of reco	rd, including taxes, assessments, easements, oil and
	mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and	
	Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of	
	by this reference as if the same were fully set for	o time, and which Declaration is incorporated herein
3	by this reference as it the same were fully set for	in herein,
	TO HAVE AND TO HOLD all and sing	ular the premises, together with the appurtenances,
	unto the said Grantee and Grantee's assigns forever.	
	IN WITNESS WHEREOF, the Grantor l	has executed this conveyance the day and year first
	above written.	
	STATE OF NEVADA)	HARICH TAHOE DEVELOPMENTS,
) SS.	a Nevada general partnership
	COUNTY OF DOUGLAS)	By: Lakewood Development Inc.,
	On this 24th day of Lune	a Nevada corporation, general partner
	19 90, personally appeared before me, a notary	/ /
	public, Robert W. Dunbar, known to me to be the	
3	Treasurer and Chief Financial Officer of Lakewood	
	Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document	RIVALIAN
	on behalf of said corporation as general partner of	By: By: The All Property of the Property of th
	Harich Tahoe Developments, a Nevada general	Robert W. Dunbar, Treasurer,
	partnership.	Chief Financial Officer
		42-275-31-81
	$\mathcal{U} \rightarrow \mathcal{L} \rightarrow \mathcal{L} \rightarrow \mathcal{L}$	SPACE BELOW FOR RECORDER'S USE ONLY
S	Tr. Rurchill	
	Notary Public	
	K. BURCHIEL	
	Notary Public - State of Nevada	
	Appointment Recorded in Carson City MY APPOINTMENT EXPIRES MAR. 10, 1997	. •
	Emericanismonicanismo	
	WILDLY DECORDED MAY TO	-
Joho O o O o O o O o O o O o O o O o O o	WHEN RECORDED MAIL TO	
	Name JOHN F. STEWART	
	Street LYNN M.TELLEFSEN	

12 FRANCIS AVENUE APT #2C

Address City & State

391955BK 0 7 9 6 PG 1 9 8 3

An undivided 1/102nd interest as tenants in common in and certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit 3-14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting Units 255 through 302 (inclusive) as shown on said map; therefrom ____ as shown and defined on said map; together and (B) Unit No. 275 with those easements appurtenant thereto and such \ easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded October 17, 1995 as 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week every other year in even -numbered years in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52° 20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map; thence S. 14°00'00" W., along said Northerly line, 14.19 feet; thence N. 52° 20'29" W., 30.59 feet; thence N. 37° 33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'96 JUL 15 A10:23

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