

Form **668(Y)**

(Rev. January 1991)

612

Department of Treasury - Internal Revenue Service

# Notice of Federal Tax Lien Under Internal Revenue Laws

District

Southwest

Serial Number

889612938

For Optional Use by Recording Office

As provided by sections 6321, 6322, and 6323 of the Internal Revenue Code, notice is given that taxes (including interest and penalties) have been assessed against the following-named taxpayer. Demand for payment of this liability had been made, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.

Name of Taxpayer **MICHAEL & LILLIAN DANCIK**

Residence **1313 CATHY LANE  
MINDEN, NV 89423**

**IMPORTANT RELEASE INFORMATION:** With respect to each assessment listed below, unless notice of lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

Return To:  
Internal Revenue Service  
4750 W. Oakey Blvd.  
Las Vegas, NV 89102  
Collection Support  
Function - Liens

Kind of Tax (a)	Tax Period Ended (b)	Identifying Number (c)	Date of Assessment (d)	Last Day of Refiling (e)	Unpaid Balance of Assessment (f)
1040	12/31/90	██████████6020	02/14/94	03/16/04	928.09
1040	12/31/92	██████████6020	11/06/95	12/06/05	2485.33

Place of Filing **COUNTY RECORDER  
DOUGLAS COUNTY  
MINDEN, NV 89423**

**Total** \$ **3413.42**

This notice was prepared and signed at Las Vegas, NV, on this, the 27th day of June, 1996

REQUESTED BY  
IRS  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'96 JUL 15 AM 1:05

Signature Ron Smith  
for **RON SMITH 2133**

Title **Chief SPf**  
**88-01-2133**

**391971**

**LINDA SLATER  
RECORDER**

(NOTE: Certificate of officer authorized by law to take acknowledgements is not essential to the validity of Notice of Federal Tax Lien Rev. Rul. 71-466, 1971 - 2 C.B. 409)

Form **668(Y)** (Rev. 1-91)

Part 1 - Kept by Recording Office

**BK 0796 PG 2016 PAID DEPUTY**