DECLARATION OF VALUE

	Recording Date 03/03/94 Book 0394 Page 0696-0697 INSTRUMENT #331502 Full value of property interest conveyed \$ Less assumed liens & encumbrances Taxable value (NRS 375.010) \$
QUITCLAIM DEED	Real Property Transfer Tax due \$
	If exempt, state reason. NRS 375.090, Section Eight Explain: Trustee to Trustee Transfer
	Under penalty of perjuty, I bereby deslare that the above statements are correct. Leslie Ray-Pullen P.O. Box 86375 San Diego, CA 92138-6379 City/State/Zip Code
Pension #68175400 , the undersigned g acknowledged, do/does hereby remise, rel	n of Grossmont Bank as Trustee of Eric Gignoux Simplified Employee rantor(s), for a valuable consideration, receipt of which is hereby ease and forever quitclaim to Danielson Trust Company , Trustee FBO, the following described real property in the County of Douglas ,
12 NORTH, RANGE 19 EAST, M.D.M., DOUGLAS COUNTY. CORNER OF SAID SECTION 14 AS SHOWN ON THE RECORL RECORD IN BOOK 589 AT PAGE 2188 AS DOCUMENT NUMBE OF SAID SECTION, NORTH 00° 28'00" EAST A DISTAN 329.11 FEET; THENCE NORTH 38°39'10" WEST A DISTAN 38°39'10" WEST A DISTANCE OF 110.00 FEET; THENCE OF-WAY LINE OF FOOTHILL ROAD; THENCE ALONG SAID OF-WAY LINE SOUTH 51°22'08" WEST A DISTANCE OF 2 OR LESS. THE BASIS OF BEARING OF THIS DESCRIPT	F LAND SITUATE, LYING AND BEING WITHIN THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP NEVADA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST OF SURVEY TO ACCOMPANY A BOUNDARY LINE ADJUSTMENT FOR DOUGLAS PARKER FILED FOR 222177, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA; THENCE ALONG THE WEST LINE CE OF 811.84 FEET; THENCE LEAVING SAID LINE NORTH 51°18'27" EAST A DISTANCE OF STANCE OF 90.00 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING NORTH NORTH 51°22'08" EAST A DISTANCE OF 250.06 FEET TO A POINT ON THE WESTERLY RIGHTLINE SOUTH 38°39'10" EAST A DISTANCE OF 110.00 FEET; THENCE LEAVING SAID RIGHTLINE SOUTH 38°39'10" EAST A DISTANCE OF 110.00 FEET; THENCE LEAVING SAID RIGHTLINE SOUTH 38°39'10" EAST A DISTANCE OF FOOTHILL ROAD, WHICH BEARS NORTH 38°39'10" ANY A BOUNDARY LINE ADJUSTMENT FOR DOUGLAS PARKER FILED FOR RECORD IN BOOK 589 L RECORDS OF DOUGLAS COUNTY, NEVADA.
APN #: 19-191-26	
Executed on November 28, 1995, at San Diego,	California Danielson Trust Company, Succ. Ttee.
(clay un	in interest to Western Trust Services a division of Grossmont Bank, Trustee
STATE OF CALIFORNIA	as Trustee of Eric Gignoux Simplified
COUNTY OF San Diego	Employee Pension
	year 1996, before me, BY: Wane S- Gudencoood
	Diane L. Underwood tary Public in and for
said State, personally appeared Diciole L	. Underwood (5) (5)
and Leslie Ray-Pullen	BY: Illes Julian
me on the basis of satisfactory evidence) to be	wn to me (or proved to
name(s) is/are subscribed to the within instrumme that he/she/they executed the same in his/hecapacity(ies), and that by his/her/their signat the person(s), or the entity upon behalf of whice executed the instrument. WITNESS my hand and on	ent and acknowledged to
Notary Public in and for said State.	,
JANEAN E. THOMAS	REQUESTED BY
Commission # 1092241 Notary Public — California San Diego County My Comm. Expires Max 27, 2000	Danielson Trust Com Obliguas com Nevada
	'96 JUL 15 A1 :10
(This area for Official Notary Seal) WHEN RECORDED MAIL THIS DEED AND TAX STATEMENT	
Danielson Trust Company, Ttee FBO Eric Gignoux	LINDA SLATER RECORDER
P.O. Box 86379 San Diego, CA 92138-6379	S PAID CO DEPUT
	BK 0 7 9 6 PG 2 0 2 4