

John Calvin Jarboe
275 E Douglas Av #107
El Cajon CA
92020

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO
Name: BARBARA R. LEETCH
Street Address: 10331 Settle Rd.
City: Santee
State & Zip: CA 92071

R.P.T.T. \$ 48

APN 07-130-19

Quitclaim Deed

The undersigned Grantor(s) declare(s) under penalty of perjury that this is a transfer to a revocable trust, there is no documentary transfer tax, and **FOR A VALUABLE CONSIDERATION**, receipt of which is hereby acknowledged, BARBARA RAE LEETCH, Trustee of the BARBARA RAE LEETCH LINING TRUST, REMISE(S), RELEASE(S) AND FOREVER QUITCLAIM(S) to BARBARA R. LEETCH and WARREN H. SAVAGE, JR., Trustees of THE LEETCH AND SAVAGE REVOCABLE INTER VIVOS TRUST Dated June 27, 1996, the following described real property in the County of Douglas, State of Nevada:

Described in Exhibit "A" attached hereto and made a part hereof.

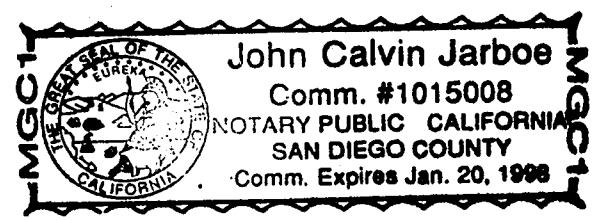
Dated: June 27, 1996

Barbara Rae Leetch
BARBARA RAE LEETCH

STATE OF CALIFORNIA]
] ss.
COUNTY OF SAN DIEGO]

On June 27, 1996 before me, the undersigned, personally appeared BARBARA RAE LEETCH [] personally known to me [XX] proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed same in her authorized capacity, and that by her signature on the instrument the person(s) or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal. *[Signature]*



MAIL TAX BILL TO: BARBARA R. LEETCH, 10331 Settle Rd., Santee, CA 92071

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An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (The Real Property:)

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at Page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278 of Official Records at Page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units as defined in the "Declaration of Timeshare Use" as amended.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6, and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283 at Page 1341, as Document No. 76233 of Official Records of the County of Douglas, State of Nevada, and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at Page 1021, Official Records of Douglas County, Nevada as Document No. 78917, second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at page 1688, Douglas County, Nevada, as Document No. 84425, third amendment to Declaration of Timeshare Use recorded October 14, 1983 in Book 1083 at page 2572, Document No. 89535 and fourth amendment to Declaration of Timeshare Use recorded August 31, 1987 in Book 887 at page 3987, Official Records of Douglas County, Nevada, Document No, 161309, (Declaration), during a "Use Period", within the HIGH Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

Subject to all covenants, conditions, restriction, limitations, easements, rights-of-way of record. A portion of APN 07-130-19.

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COPY

REQUESTED BY
John Calvin Jarboe
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'96 JUL 17 10:34

LINDA SLATER
RECORDER

\$ 9.00 PAID to DEPUTY

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