

WHEN RECORDED MAIL TO:

MARTIN L. STAHL
287 SHADOW MOUNTAIN CIRCLE
GARDNERVILLE, NEVADA 89410

Escrow No. M73035SD-B
R.P.T.T. 305.3850 *CAK*
XX Based on full value
Based on full value
less liens

CORPORATION GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged H & S CONSTRUCTION, INC., a Nevada corporation

(GRANTOR),
does hereby grant, bargain, sell, and convey to MARTIN L. STAHL, a married man as his sole and separate property

THIS DOCUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY WITHOUT LIABILITY ON THE PART OF WESTERN TITLE COMPANY, INC. (GRANTEE) FOR THE SUFFICIENCY HEREOF OR FOR THE CONDITION OF TITLE.
all that real property in the County of Douglas, State of Nevada, being Assessor's Parcel Number, specifically described as:
All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lots 12 and 13, in Block A, as set forth on the Final Map for SOUTHGATE SERVICE PARK ONE (An Industrial Subdivision) filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 5, 1991, Book 691, Page 457, as Document No. 252109.

A.P.N. 25-681-12 and 25-681-13

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated July 15, 1996

STATE OF NEVADA)
)SS.
COUNTY OF DOUGLAS)

H & S CONSTRUCTION, INC.
By: *[Signature]*
Randall S. Harris, Pres.

This instrument was acknowledged before me on July 17, 1996 by RANDALL S. HARRIS AS PRESIDENT OF H & S CONSTRUCTION, INC.

MAIL TAX STATEMENT TO:
SAME AS ABOVE

[Signature]
Notary Public



.....
FOR RECORDER'S USE
.....
REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA
'96 JUL 17 P4 04
LINDA SLATER
RECORDER
\$ *7.00* PAID *K2* DEPUTY

392284

BK 0796 PG 2770