

WHEN RECORDED MAIL TO:

MARTIN L. STAHL  
287 SHADOW MOUNTAIN CIRCLE  
GARDNERVILLE, NEVADA 89410

Escrow No. M73035SD-A

R.P.T.T. 0.00 #9

Based on full value

Based on full value

less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged SANDRA J. STAHL, spouse of the Grantee

(GRANTOR), does hereby grant, bargain, sell, and convey to MARTIN L. STAHL, a married man as his sole and separate property

THIS DOCUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY WITHOUT LIABILITY ON THE PART OF WESTERN TITLE COMPANY, INC. FOR THE SUFFICIENCY HEREOF OR FOR THE CONDITION OF TITLE.

(GRANTEE), all that real property in the County of Douglas, State of Nevada, being Assessor's Parcel Number, specifically described as: All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lots 12 and 13, in Block A, as set forth on the Final Map for SOUTHGATE SERVICE PARK ONE (An Industrial Subdivision) filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 5, 1991, Book 691, Page 457, as Document No. 252109. A.P.N. 25-681-12 and 25-681-13

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated July 15, 1996

*Sandra J. Stahl*  
SANDRA J. STAHL

STATE OF NEVADA )  
                                  )SS.  
COUNTY OF DOUGLAS )

This instrument was acknowledged before me on July 17, 1996 by SANDRA J. STAHL

MAIL TAX STATEMENT TO:  
SAME AS ABOVE

*Judith L. Perez*  
Notary Public

JUDITH L. PEREZ  
Notary Public - State of Nevada  
Appointment Recorded in Douglas County  
No: 81-0735-5 - EXPIRES NOV. 21, 1999

.....  
FOR RECORDER'S USE

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'96 JUL 17 P4:05

LINDA SLATER  
RECORDER

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