

GRANT, BARGAIN, AND SALE DEED

THIS INDENTURE WITNESSETH: That

LINDA DERDOWSKI, a widow

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

JOHN W. DANIELS AND MARJORIE A. DANIELS, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 19 day of July, 96.

Linda Derdowski
LINDA DERDOWSKI

STATE OF Nevada)
) SS.
COUNTY OF Douglas)

On July 19, 1996, personally appeared before me, a Notary Public, LINDA DERDOWSKI

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

Ronnie Jenkins
Notary Public



WHEN RECORDED, MAIL TO:
JOHN W. DANIELS
P.O. BOX 466
ZEPHYR COVE, NV 89448

The Grantor(s) declare(s):
Document Transfer Tax is \$0.00 #11
(X) computed on full value of property conveyed

MAIL TAX STATEMENTS TO:
same as above

EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas,, described as follows:

A parcel of land located within a portion of the North one-half (N1/2) of Section 35, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the Northeast corner of Parcel 3A-1 as shown on the Parcel Map for James F. Jordan recorded in Douglas County, Nevada as Document No. 220191; thence South 26°55'40" East, 33.63 feet to the POINT OF BEGINNING; thence South 89°55'41" West, 526.73 feet; thence North 01°02'07" East, 24.49 feet; thence North 60°30'31" West, 70.73 feet; thence South 89°55'41" West, 1270.26 feet; thence North 15°27'26" West, 217.49 feet; thence North 89°55'41" East, 1194.16 feet; thence South 15°20'29" East, 38.66 feet; thence North 89°55'41" East 594.04 feet; thence South 26°55'40" East, 259.81 feet to the POINT OF BEGINNING.

Reference is hereby made to record of survey for Peterson, et al recorded May 7, 1993, Book 593, Page 1061, as Document No. 306518 Official Records Douglas County, Nevada.

Assessors Parcel No. 23-295-72

TOGETHER with all those certain access and utility easements for ingress and egress as set forth on that certain Record of Survey for NEVIS INDUSTRIES, INC., filed for record in the office of the County Recorder of Douglas County, Nevada, on December 23, 1980 in Book 1280, Page 1510, as Document No. 51917.

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

96 JUL 23 P3 55

LINDA SLATER
RECORDER

PAID DEPUTY

392600

BK 0796 PG 3552