RELOCATION MANAGEMENT, INC., 11836 Arbor Street, Omaha, NE 68144-2937 (402) 330-9605, FAX (402) 330-9626

IRREVOCABLE AND LIMITED POWER OF ATTORNEY FOR MRI RELOCATION MANAGEMENT, INC.

WHEREAS, the undersigned has entered into a contractual relationship with MRI RELOCATION MANAGEMENT, INC., (hereinagter called MRI), regarding the property commonly described as:

1659 Lantana Drive, , Minden, Nevada, 89423 and legally described as follows:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

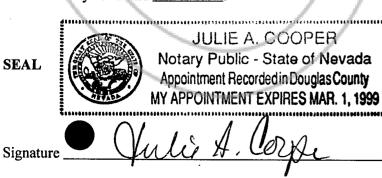
NOW, THEREFORE, the undersigned does hereby grant, consent and agree that all proceeds of the sale of said premises, whether occasioned by their own actions or by the actions of MRI, shall be paid to the order of MRI RELOCATION MANAGEMENT, INC., or to the order of that persons to whom MRI shall themselves direct.

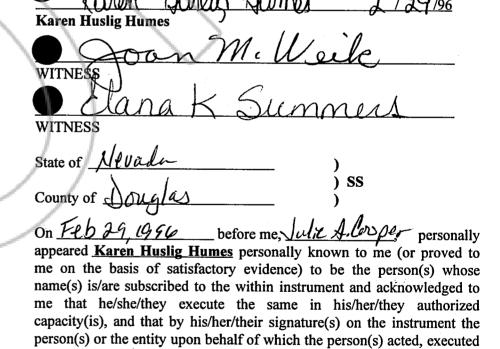
That net proceeds as defined herein shall include all escrow accounts to the benefit of the undersigned as such accounts relate to the property in question.

Further, the undersigned does hereby grant, authorized and appoint MRI or ITS DULY AUTHORIZED REPRESENTATIVE as my attorney in fact to complete any documents or to cause any documents to be completed; to execute any conveyance documents or cause any documents to be signed on behalf of the undersigned, which may be necessary and proper to implement the sale, and conveyance of the property referred to herein, including but limited to DEEDS, BILL OF SALE, RESPA, ETC., whether said property continues homestead or not.

This power of Attorney is an IRREVOCABLE LIMITED POWER COUPLED WITH AN INTEREST and shall not be affected by death, disability, incompetency or incapacity of either or both of the undersigned. It is intended that this Power of Attorney is to become effective immediately upon execution and shall continue in effect during any subsequent disability, incompetency or incapacity.

1 x x x x 2 12 7 196
Brian R. Humes
Doon Millerk
WITNESS
Clana K Summers
WITNESS
State of Nevada
County of Douglas) SS
on Feb 29, 1996 before me, Julie A Cooper personally
appeared Brian R. Humes personally known to me (or proved to me
on the basis of satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that
he/she/they execute the same in his/her/they authorized capacity(is), and
that by his/her/their signature(s) on the instrument the person(s) or the
entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.





SEAL

Notary Public - State of Nevada
Appointment Recorded in Douglas County
MY APPOINTMENT EXPIRES MAR. 1, 1999

Signature Juli A. Corpa

the instrument. WITNESS my hand and official seal.

EXHIBIT "A"

LEGAL DESCRIPTION

Lot 62, in Block C, as shown on the Official Plat of WINHAVEN UNIT NO. 2, PHASE A, filed for record in the office of the County Recorded on September 14, 1990, in Book 990 of Official Records, at Page 1934, Douglas County, Nevada, as Document No. 234654.

REQUESTED BY
WESTERN TITLE COMPANY, INC.
DOUGLAS CO. NEVADA

96 JL 23 P4:07

392604 BK0796PG3562 LINDA SLATER
RECORDER

S. PAID DEPUTY